

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

91212599

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Chicago Bank of Evanston, N.A.
f/k/a National Bank of North Evanston

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Harold Pollen and Eunice Pollen, his wife
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 20th day of February
19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 14902759, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

LEGAL DESCRIPTION RIDER

Unit No. 2901 in Park Tower Condominium as delineated on
Plat of Survey of the following described parcel of real estate:

That part of the East fractional half of the Northeast 1/4
of Section 8, Township 40 North, Range 14 East of the Third
Principal Meridian, lying West of the West boundary line of
Lincoln Park, as established by decree entered July 6, 1908
in Case 285574 Circuit Court as shown on Plat recorded
July 9, 1908 as Document Number 4229498 and South of a line
that is drawn at right angles to the East line of Sheridan
Road, through a point in said East line that is 1,090 feet
South of the North line of said East fractional half of the
Northeast 1/4 and North of the following described line:
Beginning at a point in said East line of Sheridan Road, that
is 1,406.50 feet South of the said North line of the East
fractional half of the Northeast 1/4; thence East at right
angles to the said East line 208.08 feet; thence North at
right angles to the last course, 60 feet; thence East at
right angles to the last course, 88.01 feet to the said West
boundary of Lincoln Park (except the West 47 feet of said
East fractional half of the Northeast 1/4 condemned as part of
Sheridan Road) all of the above situated in Cook County,
Illinois, which Plat of Survey is attached as Exhibit D to
Declaration of Condominium made by American National Bank
and Trust Company of Chicago not personally but as Trustee
under Trust Agreement dated August 14, 1971 and known as
Trust Number 27862 and recorded in the Office of the Recorder
of Deeds of Cook County, Illinois as Document Number 24874698
together with its undivided percent interest in the common
elements. 14-08-203-017-1351

Mortgagor also hereby grants to Mortgagee, its successors
and assigns, as rights and easements appurtenant to the above
described real estate, the rights and easements for the benefit
of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restric-
tions, conditions, covenants and reservations contained in said

91212599

24 902 759

91212599

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



14/29

MAIL TO:

After 10:00 am, Monday 10/1

Handed to Ellen
1913 Broadway Ct.
Oakland Park, Ill. 60454

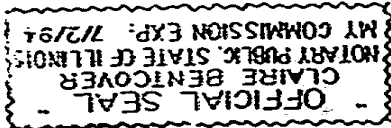
COOK COUNTY RECORDER

#5956 * 1 * -91-212599
T#2273 TRAN 9766 95/06/91 15-04-00

DEPT-01 RECORDING

\$14.25

655255-56



NOTARY PUBLIC

1991 day of April 19th seal this

GIVEN under my hand and notarial seal this 19th day of April 1991, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and affixed the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person.

known to me to be the Secretary of said corporation, and personally known to me to be the

a corporation, and S. Ali Khan personally

personally known to me to be the Vice President of the First Chicago Bank of Evanston, N.A.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Amy Heber

I, the undersigned, a notary public

STATE OF Illinois
COUNTY OF Cook
SS.

655255-56

UNOFFICIAL COPY

9320-0

This instrument was prepared by Laura B. Isbener, 2951 Central Street, Evanston, IL 60201

By Amy B. Haber Vice President
Attest: S. Ali Khan Secretary
First Chicago Bank of Evanston, N.A.

has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 19th day of April, 1991.

IN TESTIMONY WHEREOF, the said First Chicago Bank of Evanston, N.A. together with all the appurtenances and privileges thereto belonging or appertaining.

Property of Cook County Clerk's Office

91212599

RELEASE OF MORTGAGE OR TRUST

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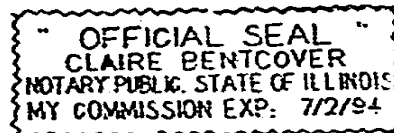
UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) SS.

I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Amy Heber
personally known to me to be the Vice President of the First Chicago Bank of Evanston, N.A.
a corporation, and S. Ali Khan personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of April 1991.

Claire Bentcover
NOTARY PUBLIC



81-212599

81-212599

DEPT-CL RECORDING \$14.25
T#2222 TRAN 9766 05/06/91 16:04:00
#5956 #B *-91-212599
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



14/29

MAIL TO: Attor P. J. ...

MAIL TO: Harold Golden
1943 Broadway Ch
United Bank Bldg 945