L. EDMONDS 1000 E. WOODFIELD ROAD SCHAUMBURG, ILLINOIS 60173 9800486925

FFIGIAL COPY 7 1

AND WHEN RECORDED MAIL TO MORTGAGE CA PITAL CORPORATION 1000 E. WOODFIELD ROAD, SUITE 240 SCHAUMBURG, **YLLINOIS 60173** 

91212271

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1991 RUBERT M. RYAN, BACHELOR

to MORTGAGE CAPITAL CORPORATION

a corporation organized under the laws of

THE STATE OF MINNESOTA

and whose principal place of by ain is is MINNESOTA 55101

111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL,

and recorded in Book/Volume No: COOK described hereinafter as follows:

(alegaq,

.as Document No. ILLINOIS

County Records, State of

91212270

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LEGAL DESCRIPTION ATTACHED:

DEPT-01 RECORDING

\$13.00

TRAN 5035 05/06/91 15:03:00 7#4444

40429 € D \*-91-212271

COOK COUNTY RECORDER

06-22-303-022

91-004,2 2052

Soot County Cla 73 A ADAMS COURT, UNIT 17-1, STREAMWOOD, ILLINOIS 60103 Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF MINISTONIA ILLINOIS (NO SEAL) COOK COUNTY OF

APRIL 19, 1991 \_ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State. PETER PIFER personally appeared

known to me to be the SENIOR VICE PRESIDENT LINDA M. EDMONDS

ASSISTANT SECRETARY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public Land Och Kordans

My Commission Expires

deed of said corporation.

COOK	County.

MORTGAGE	CAPITAL	CORPORATION

PETER PÎKER

BY:

SENIOR VICE PRESIDENT

LINDA M. EDMONDS BY:

ASSISTANT SECRETARY ITS:

WITNESS-

ITS:

OFFICIAL SEAL VANESSA ROEHRIG MY COMMISSION EXPIRES 4/22/93

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

OP\$ 732

## **UNOFFICIAL COPY**

1770 al 2220

Property of Cook County Clark's Office

91212271

UNIT 17-1 IN THE MANORS OF OAK KNOLL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER ADD BLIND.

PRODUCTIVO OF COOK COUNTY CLERK'S OFFICE 9121272 WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

06-22-303-022