KNOW ALL MEN BY THESE PRESENTS, That the

| DRAPER AND KRAMER, INCORPORATED |
|---|
| a corporation of the State of <u>ILLINOIS</u> , for and in consideration of the payment of the indebted- |
| ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK A. DAMICO AND SHELLEY A. |
| DAMICO, HIS WIFE (NAME AND ADDRESS) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certainMORTGAGE, bearing date theday of |
| APRIL 19 37, and recorded in the Recorder's Office of COOK County, in the State of |
| ILLINOIS of records, on page as document No. 87193433 |
| to the premises therein described, situated in the County of COOK, State of ILLINOIS, as |
| follows, to wit: |
| LOT 33 IN WESTBERRY UNIT 11 BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 31 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS. |
| PROPERTY COMMONLY KNOWN AS: 3524 W. 62ND STREET TINLEY PARK, ILLINOIS 60477 |
| COOK INTERTMENT FORTO |
| 1991 HAY -7 AM II: 42 9 2 3 3 9 4 |
| 27.23.113.001.0000 |

DRAPER AND KRAMER, INCORPORATED IN TESTIMONY WHEREOF, the said. has caused these presents to be signed by its VICE 24TH APRIL Secretary, and its corporate seal to be hereto affixed, this day of

DRAPER AND KRAMER, INCORPORATED

UNOFFICIAL COPY

| TATE OF ILLINOIS COOK | ss. | |
|--|--|------------------------|
| DEBORA FLOYD, A NOTARY PUBLI | | |
| 1, | | |
| | EREBY CERTIFY that RICHARD E. VAN HORN | |
| | President of the DRAPER AND KRAMER, INC. | |
| . a corporat | tion, and <u>ROBERTA MOORE</u> , personally | |
| nown to me to be the <u>ASSISTANT</u> Secretary of | of said corporation, and personally known to me to be the | |
| me persons where names are subscribed to the fo | regoing instrument, appeared before me this day in person | |
| nd severally acknowledged that as such <u>VIC</u> | E President and ASSISTANT Secretary, they | (A |
| | President and ASSISTANT Secretary of said | and state |
| orporation, and caused the corpo ate seal of said | d corporation to be affixed thereto, pursuant to authority | المارة المارة |
| ven by the Board of <u>DIRECTORS</u> of said | d corporation, as their free and voluntary act, and as the | |
| ee and voluntary act of said corporation, for the us | es and purposes therein set forth. | فنوز |
| GIVEN under my hand and NOTARIAL | s) al this DUTA day of 1991 | |
| | Olitha tillydd | |
| | DLB DRA FLOYD, A NOTARY PUBLIC MY COMMISSION EXPIRES 10-15-1992 | |
| | OFFICIAL SEAL DEBOTA FLOYD HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 13,1992 | |
| | Clarks | |
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CRESS OF PROPERTY:

RELEASE DEED

By Corporation

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GEORGE E. COLE®

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