# IN OFFIFSOIS ACTION PY

## And Release of Mortgage

91214011 22-07-00044-1 Loan No.

### PROSPECT FEDERAL SAVINGS BANK

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John Marrari and Maria Marrari, his wife

ILLINOIS and State of . all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

JUNE day of

, A.D. 19 89, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

, in book

of report 8, on page

, as document No. 89315831 , and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS

book

of records, or par-

, as document No.

, to the premises therein

described, as follows, to-wit:

THE NORTH 1/2 OF LOT 3 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 12 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS\*\*\*

PIN:

19-15-324-018

DEPT-01 REDURDING

\$13.29

TRAN 0214 05/07/91 10:02:00 **‡7795 ‡** \*-91-214011

COOK COUNTY RECORDER

COMMONLY KNOWN AS:6222 SOUTH KNOX AVENUE, CHICAGO, ILLINOIS, 60629

situated in the

CITY

ωſ CHICAGO , County of

COOK

ILLINOIS State of

apportaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate stalt to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Secretary, this

9TH

day of

APRIL

A.D., 19 91.

ATTEST

STATE OF ILLINDIS

Secretary

CHESTER MUSIAL

the undersigned, a Notary Public

President

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

CARL L. ROSENBAUM

91214011

personally known to me to be the

President of

PROSPECT FEDERAL SAVINGS BANK

personally known to me to be the a corporation, and CLARA J. MAESTRE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:

MARIA GONZALEZ @ PROSPECT FEDERAL

1715 WEST 47TH STREET 60609 CHICAGO, ILLINOIS LISTED ABOVE

FOR THE PA

SAULGS DANK T. B

"OFFICIAL SEAL" CHESTER J. MUSIAL A 3 Cotary Public State of the

THE RECORDER

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Notary Public

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CONSTRUCTION OF STREET

THE STATE OF RELEASE CHECKLIST TRANSPORTS CONCO

主义公司 经特别证金

"OFFICIAL SEAL" DIESTER I MUSIAL Le Lyaye, Style of Iffinets (Y My Compression Expires, 12/18/94