

91214122

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.29  
T#7777 TRAN 0214 05/07/91 10:34:00  
#7908 + G \*-91-214122  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ronald Rauter, and his wife  
(NAME AND ADDRESS)  
Carol Rauter 6438 West 81st Place, Burbank, Illinois 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of September

19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 86420635 of records, on page         , as document No. 86420635, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 7 in Gilbert and Wolf's Narragansett Gardens, s Subdivision of Lot 46 in F. H. Bartlett's 79th Street Acres, a Subdivision of the North East Quarter of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 19-31-218-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4th day of April, 19 91

First Union-Home Equity Corporation

By J.W. Shippy Vice President

Attest Cynthia M. Christopher Asst Secretary

This instrument was prepared by FUHEC, CONS 14-0361, Charlotte NC 28288  
(NAME AND ADDRESS)

EC110856  
EQUITY TITLE COMPANY  
100 NORTH LEXINGTON STREET  
SUITE 200  
CHICAGO, ILLINOIS 60602

1309

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: MCA

STILT, KLEIN, & DADAY  
1608 COLONIAL PARKWAY  
INVERNESS, IL 60067-4725

MAIL TO

Special Service for the Elderly Use Only

[Faint, mostly illegible text from the document body]

CAROL A. SMALL  
NOTARY PUBLIC, STATE OF NORTH CAROLINA  
QUALIFIED IN MECKLENBURG COUNTY  
My Commission Expires  
February 22, 1993

GIVEN under my hand and Notarial seal this 4th day of April 19 91

I, Carol A. Small, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J.W. Phillips, Vice President of the First Union Home Equity Corporation, and Cynthia M. Christopher, Secretary, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and affixed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF North Carolina }  
COUNTY OF Mecklenburg }  
SS: \_\_\_\_\_

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