

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

91214124

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** Loan #1189153

DEPT-01 RECORDING \$13.29  
T#7777 TRAN 0214 05/07/91 10:35:00  
\$7910 + G \* - 91 - 214124  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 10th day of June 19 82, made by Hector Ortiz and Sonia Ortiz, His Wife

to WestAmerica Mortgage Company and recorded as document No. 26258749 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 13 34 411 043  
Address(es) of Premises: 1808 North Keeler, Chicago, Illinois 60651

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal this 26th day of March 19 91.

(SEAL)  
Joseph Knudson / Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.  
COUNTY OF Salt Lake

91214124

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

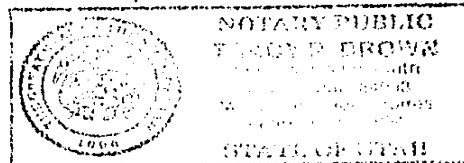
GIVEN under my hand and official seal this 26th day of March 19 91.

Tracy R. Brown  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



EC11031  
EQUITY TITLE SEARCH  
200 NORTH LAKE STREET  
SUITE 100  
CHICAGO, ILLINOIS 60602

132

# UNOFFICIAL COPY

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

RECEIVED

THE STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
OFFICE OF THE CLERK OF THE SUPREME COURT  
100 NORTH LAUREL STREET  
SPRINGFIELD, ILLINOIS 62762

Property of Cook County Clerk's Office

IN SENATE  
JANUARY 10, 1912

REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 15, 1911

CHAS. W. BROWN, CLERK

9121A12A

RECEIVED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

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9 1 2 1 4 1 2 4

Exhibit A

Lot 26 and the South 2 feet of Lot 27 in Block 13 in Garfield, a subdivision of the southeast 1/4 of section 34, township 40 North, Range 13, East of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

91214124

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Property of Cook County Clerk's Office

CLERK