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A.D. 19 91.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

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THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

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COOK COUNTY RECORDER

Robert Dixon, Single, Never Married

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of in the State of Illinois 9220 S. 55th Ct., Oak Lawn, IL. to-wit: See attached addendum

LOTS 12 AND 13 IN BLOCK 9 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION OF THE WEST 1/2 OF THE SOLVEN THE AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP OF MORTH, FAMGE 10, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, TENINGIS. P.I.N. 24-04-308-036 & 24-04-308-037

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Five thousand three hundred and no/100's----- Dollars (\$ 5,300.00 and payable: \_\_\_\_Dollars (\$ 116.91 One hundred sixteen and 91/100's-commencing on the 17th ay of June

19 91 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 13th day of May , 1996 and hereby release and waive all rights under and by virtue of the HCN ESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional tien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the in objectness secured hereby and payment of Mortgagee's reasonable fee for preparing the release,

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

......(SEAL) .....(SEAL) .....(SEAL)

STATE OF ILLINOIS\s.

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Robert Dixon, Single, Never Married

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this? day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the 

THIS INSTRUMENT WAS PREPARED BY

Talman Home Federal S&L NAT901 W. Irving Park Rd., Chgo 60641

FORM NO:41F DTE 840605

OFFICIAL SI CERALDINE M. HELMAN NOTARY PUBLIC, STATE OF HUMOIS

My Commission Expires 03/07/93

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