

Satisfaction of Mortgage
or Trust Deed

UNOFFICIAL COPY

91215676

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED PENN BANK, licensed under the state laws of Pennsylvania, having its principal place of business at 8-18 West Market Street, Wilkes-Barre, Pennsylvania 18711.

(Street address and post office address, if different)

of the County of Luzerne and State of Pennsylvania, DO HEREBY CERTIFY that a certain mortgage dated the 5th day of

April, 1984, made by James R. Baur and Linda L. Baur of 16809 92nd Avenue, Orland Hills, IL 60477.

to THE DARTMOUTH PLAN, INC., Recorded June 11, 1984 as Doc. #27123336 in the Office of the Recorder of Cook County. Which mortgage was subsequently assigned from THE DARTMOUTH PLAN, INC., TO UNITED PENN BANK, by assignment dated June 5, 1984 and recorded as document No. 27123337 in Book _____ at page _____ in

the Office of Recorder of Cook County in the State of Illinois on June 11, 1984.

DEPT 01 RECORDING \$15.29
T#2222 TRAN 9876 05/07/91 16:01:00
#6259 # B *-91-215676

Lot 19 in Block 5 in Westhaven Homes Resubdivision being a Resubdivision of Westhaven Homes Unit One and Westhaven Homes Unit Two, in the North 1/4 of Section 27, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded 10/24/61 as Doc. #1831572, in Cook County, Illinois.

27-27-204-019

SAID PREMISES ARE KNOWN AS AND BY 16809 92nd Ave., Westhaven, Il.

with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 5th day of July, 1990

Katherine Nice (Seal)
WITNESS: Katherine Nice, Asst. Sec'y

91215676
John R. Shaner (Seal)
WITNESS: John R. Shaner, Vice President

STATE OF PENNSYLVANIA } ss.
COUNTY OF LUZERNE }

I, Pam Chabala

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John R. Shaner, Vice President of United Penn Bank

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 5th day of July, 1990

NOTARIAL SEAL
PAMELA A. CHABALA, NOTARY PUBLIC
WILKES-BARRE CITY, LUZERNE COUNTY
MY COMMISSION EXPIRES APRIL 23, 1994

Pamela A. Chabala
Notary Public

Commission expires _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

1529

UNOFFICIAL COPY

Special Section of Court
of Cook County

RECEIVED

KNOW ALL MEN BY THESE PRESENTS

That I, the undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the Court of Cook County.

Witness my hand and seal of office this _____ day of _____ 19____.

01212000

Property of Cook County Clerk's Office

01215676

MAIL TO

RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 577
TIMLEY PARK, IL 60477

RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 577
TIMLEY PARK, IL 60477

UNOFFICIAL COPY

9 8 2 1 5 6 2 8

EXHIBIT A

Distributions are made at the discretion of the General Partner, on the basis of the partner's interest.

Upon certain events, or upon the election of a limited partner under certain circumstances, a limited partner may withdraw from the partnership.

Property of Cook County Clerk's Office

RECORDED

STATE OF ILLINOIS
Department of State
Secretary of State

[Signature]

Secretary of State

DAVID



RECORDED

91215628

UNOFFICIAL COPY

Property of Cook County Clerks Office

91215628

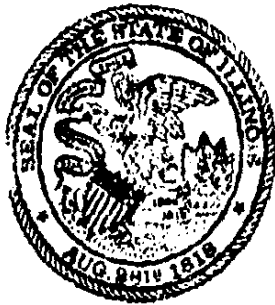
COOK COUNTY RECORDER

#6230 # B *-91-215628
7#2222 TRAN 9872 05/07/91 15.50.00

DEPT-01 RECORDING

\$15.00

91215628



STATE OF ILLINOIS

Office of the Secretary of State

I hereby certify that this is a true and correct copy, consisting of *three* pages, as taken from the original on file in this office.

George H. Ryan

George H. Ryan
Secretary of State

DATED: *Feb 11, 1991*

BY: *[Signature]*

91215628