Loan #7163274 <mark>Mg/</mark>ҚТGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred

| and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto |
|--|
| INDEPENDENCE ONE MORTGAGE CORPORATION 91215180 |
| party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of |
| April 91 made by |
| TOWANDA COLLINS MARRIED TO DAVID COLLINS TO: AMERICAN STATES MORTGAGE, INC. AND ASSIGNED TO: |
| MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Fifty-two thousand nine hundred and NO/100 (52,900.00) DOLLARS, |
| and all its right, title and interest in and to the premises situated in the County of and |
| State of Illinois, and described in said mortgage as follows, to wit: LOT 32 AND THE SOUTH 6 INCHES OF LOT 33 IN BLOCK 9 IN KAISER AND COMPANY'S FAIRLAND SUDDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| DEPT-01 RECORDING \$13. T\$7777 TRAN 0233 05/07/91 14:53:00 \$180 \$ G \times-91-215180 COOK COUNTY RECORDER |
| PROPERTY ADDRESS: 12421 SOUTY, R. CINE AVENUE, CALUMET PARK, ILLINOIS 60643 |
| PERMANENT INDEX NUMBER: 25-29-408-009 |
| which said mortgage is recorded in the Office of Recurrier of Deeds of County, in the State of Illinois, |
| as Document No. 91-1921/153 , together with the said Note therein described, and the money due or to grow due thereon, with interest; TO HAVE AND TO HOLD the same unto the said party of re-second part, its successors and assigns, forever; subject only to the provisions in the said indepture of mortgage contained. |
| and the money due or to grow due thereon, with interest; |
| TO HAVE AND TO HOLD the same unto the said party of a pasecond part, its successors and assigns, forever; subject only |
| TO BAYE AND TO HOLD the same and the same party over sween a party message and any over sween a party over s |
| to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by |
| |
| AMY E. WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate 23rd |
| seal to be hereunto affixed, this |
| ATTEST: Assistant Vice President BY: Vice President |
| |
| STATE OF ILLINOIS () |
|) SS |
| COUNTY OF DUPAGE) |
| |

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

S1257648 INTERCOUNTY CHICAGO,

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 1L 60515

GIVEN under my hand and Notarial Seal this 23rd 91 April day of Notary Public 6.10.91 OF 110 1 30/1 My Commission Expires:

Jour Furtik Notary Public, State of Iffinois My Commission Empres.

\$13.29 4:53:00