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SATISFACTION OR RELEASE OF CONDOMINIUM

ASSESSMENT LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

91215279

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration receipt whereof is hereby acknowledged, the undersigned, TWO EAST OAK CONDOMINIUM ASSOCIATION does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank, as Trustee under Trust Agreement dated September 8, 1980 and 1023 known as frust No. 103120 and Marvin Hershman and Frederick D. Malkinson for Two Hundred Ninety and 00/100 (\$290.00) Dollars, on the following described property to wit:

See Exhibit A attached

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as lien document No. 85050896.

IN WITNESS WHEREOF, Sirs undersigned has signed this instrument this 2nd day of May, 1991.

TWO EAST OAK CONDOMINIUM ASSOCIATION

By Tits Attorney and Agent

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, M.A.DURAM, a notary public in and for the county in the state aforesaid, do hereby certify that I DWALD personally known to me to be the start person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he signed and delivered the said instrument as his free and voluntary ast, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this wind day of May, 1991.

"OFFICIAL SEAL"
MARY ANN DURAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/8/95

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

9121⁵²⁷⁹

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Property of Cook County Clerk's Office

9125252

Printer.

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EXHIBIT "A"

Unit 2403 in Two East Oak Condominium, as delineated on a survey of the following described real estate:

Part of Block 6 in the subdivision by the Commissioners of the Illinois and Michigan Canal of the South Fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County,

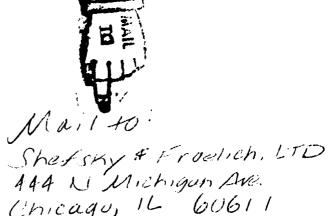
which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25035273 together with its undivided percentage interest in the common elements.

91215279

DEPT-01 RECURLING

T#7777 TRAN 0235 05/07/91 15:18:00

#8268 ¢ G ★- 91-215279 CODK COUNTY RECORDER



Chicago, 1L 60611 Attn: Klora La Zeller (Ref: Llershman/Maikinson)