

UNOFFICIAL COPY

91216559

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

7276923

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

14<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SUPERIOR MORTGAGE CORPORATION, f/k/a LYONS MORTGAGE CORPORATION

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Milo Shepp and Jean M. Shepp, Husband and Wife (NAME AND ADDRESS)  
641 Ashley Lane, Schaumburg, Illinois 60194

Abbey

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever They may have acquired in, through, or by a certain Mortgage bearing date the 2nd day of August, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book --- of ----- page ----- as Document Number 85 136544, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See Attached "Exhibit

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07 17 311 003 000  
Address(es) of premises: 641 Ashley Lane, Schaumburg, Illinois 60194

WITNESS the hand and seal, this 30th day of October, 1985.

SUPERIOR MORTGAGE CORP.  
Corporate Seal  
ILLINOIS

Rasheedah Mubashshir (SEAL)  
Rasheedah Mubashshir, Vice President  
Edmund P. Jachimowski (SEAL)  
Edmund P. Jachimowski, Assistant Vice President

91216559

STATE OF Illinois

COUNTY OF DuPage

1991 MAY - 3 PM 12: 20

91216559

I, Cheryl Hacholski

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashshir, Vice President  
Edmund P. Jachimowski, Assistant Vice President

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that The y signed, sealed and delivered the said instrument as Their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of October, 1985.

Cheryl Hacholski  
Notary Public

Commission expires 1-22-94

mail to  
Marshall Patho  
582 N Oakwood Ave  
Lake Forest IL 60045

This instrument was prepared by Superior Mortgage Corporation  
(NAME AND ADDRESS)  
One Lincoln Centre  
Oak Brook Terrace, IL 60181

BOX 333

775184

UNOFFICIAL COPY

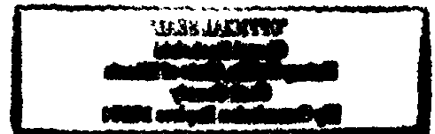
RELEASE DEED

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

65591216



# UNOFFICIAL COPY

9 1 2 1 6 5 5 9

Property of Cook County Clerk's Office

## EXHIBIT A

Lot 1819 in Strathmore Schaumburg, Unit 22, being a subdivision of part of the South West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded August 22, 1978 as Document 24594904, all in Cook County, Illinois.

91216559

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000