a corporation existing under the laws of the ...STATE.QE.ULINQIS......

Know all Men by these Presents, that the

91216820

| UNIVERSAL SAVINGS AND LOAN ASSOCIATION | | | | |
|--|------------|----------|----------|-------------|
| | TIMINEDCAL | CAVINICO | AND LOAN | ACCOCIATION |

| | the laws of theSTATE.QE.UUNQIS, for and in and for other good and valuable considerations, the receipt whereof | } |
|---|---|--------------|
| | ereby Remise, Convey, Release and Quit-Claim unto | |
| • | RIVERA. widowed and since not remarried And | [[. |
| | Dimprate a pruppe | |
| • | tate of Illinois, all the right, title, interest, claim or demand whatsoever | H |
| • | igh or by a certain mortgage deed bearing date the5th day |]] |
| | ., A. D. 19.90, and recorded in the Recorder's office of Cook County, | }} |
| | k of Records, on page as Document | } } . |
| | d a certain Assignment of Rents bearing date the5th day | |
| | ., A. D. 19.90, and recorded in the Recorder's office of Cook County, | |
| · · · · · · · · · · · · · · · · · · · | as Document | |
| | the premises therein described, situated in the County of Cook and State | |
| of Illinois, as follows to wit: | | |
| | ock Five (5) in Summerdale in Section Eight (8), Township | [{ |
| | e Fourteen (14), East of the Third Principal Meridian, |]] |
| According to Plat ther | r Recorded May 4, 1886 as Document 7135751 in Book Twenty | |
| Two (22), Page Nineteen | (19) in Cook County, Illinois. | |
| | 1623 W. Summerdale Ave. | |
| | Chicago, Illinois 60640 | |
| S 50 91216 | . DEPT-01 RECORDING . T#5555 TRAN 9944 05/08/91 10:1 | 13.29 |
| tie 91216 | . \$4443 † E *-91-2168 | |
| | COOK COUNTY RECORDER | |
| TESTIMONY WHEREOF, IN | | |
| SS AI Chica | hath herevinto caused its corporate seal to be affixed, and |]] . |
| S E S \ | these presents to be signed by its | |
| St SCA | by itsAAA Secretary, this | |
| A 00 B | of April A. D. 1991 | |
| IVERSAL SAVINGS INCRESSION ASSOCIATION OF S. Halsted St. Chic | | |
| A A A A A A A A A A A A A A A A A A A | UNIVERSAL SAVINGS AND LOAN ASSOCIATION | |
| | By: Vice President | |
| | | |
| MININ 0081 | Attest: Salle Amuello Asst., Secretary | المنا |
| | | 50 |
| STATE OF ILLINOIS SS. | $\mathcal{O}_{\mathcal{C}_{\mathbf{c}}}$ | 9 |
| | Maureen Navarro a Notary Public in and for said County | 85 |
| | CERTIFY that Lorraine Kirsten personally known to me to be | 6320 |
| the | | } : |
| | | -244 |
| | , personally known to me to be theASS.E Secretary of said corpor- | |
| "ation whose names are subscribed t | o the foregoing instrument, appeared before me this day in person and severally acknowledged that as such | |
| | signed and delivered the said instrument of writing asV.L.C President and | |
| | ASSL. Secretary of said corporation and caused the corporate seal of said | } . |
| | corporation to be affixed thereto pursuant to authority given by the Board of | * |
| GOVERNAL STATE | Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes | ļ · |
| MALKSEN FAVARED BY PUBLIC STATE OF FLITTICES | therein set forth. | 2 |
| Maisson exp. 5247 23, 1991 | GIVEN under my hand and notarial seal, this | 人/ |
| | of | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

O# 5882.6

SHER WIN WINER

ATTORNEY AT LAW
205 WEST RANDOLPH SUITE 1530
CHICAGO, ILLING,5 60506
312-372-5288

Property of Cook County Clerk's Office