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FOR THE PROTECTION OF THE

91216916

DEPT-01 RECORDING \$22.00 T\$7777 TRAN 0246 05/08/91 09:59:00 \$8449 # G *-91-216916 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| INUS I WAS FILED. |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That Gary-Wheaton BAnk, National |
| Association, a National Banking association, 120 E. Wesley, Wheaton, Illinois |
| of the County of PuPage and State of Illinois for and in consideration of the payment of |
| the indebtedness secured by the Trust Deeds hereinafter mentioned, and the cancellation of all the notes |
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George M. Rieckhoff 111 and Betty L |
| Rieckhoff, a/k/a Betty Linn Rieckhoff, his wife, 829 Kingston Lane, Bartlett |
| Tllinois 6010 heirs, legal representatives and assigns, in the right, title, interest, claim or demand whatsoever |
| they may have acquired in, through or by Reertain Trust Deeds, bearing date the 26th of and April 26, 1986 |
| August 19 /4, and recorded in the Recorder's Office of Cook County, in the State of |
| Illinois, in book of records, on page, as comment No.'s 22 835 004 & to the premises and subsequently modified and recorded as Doc No's 89 252 398, 89 552 052, and 90 102 204 |
| therein described as follows, situated in the County of, State of |
| Illinois, to wit: Legal as described in Schedule "A" attached hereto |
| and made a part hereof. |
| |
| and the control of th |
| 91216516 |
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| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Parcel I. 2 and 4 Pin # 06 34 100 021 Vol 061 |
| Permanent Real Estate Index Number(s): Parcel 3, 06 34 100 019 Vol 06 land and a second secon |
| |
| Witness my hand and seal 24th this 24th day of April 1991 |
| Gary Wieaton Bank National Association |
| Howry M. Schwabauer, Vice President |
| S C/ (SEAL) |
| Paul E. Rohr, Assistant, Vice President |
| his instrument was prepared by Lee Guthrie, Administrative Assistant |

| MAIL TO: | UN | OFFIC Bartlett, Illinois | ADDRESS OF PROPERTY: 816 W Bartlett Road, | COPY | | By Corporation |
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| - She | V PUBLIC FRICIAL SEAL" ERLEE GUTHRIE SSION Expires 5/1,193 | 10,, | гітто | 0/0/4/ | | |
| 1661 | Tiady o A | 4476 | my seal this | bus fr | N under my hi | |
| | | E of said corporations and purposes | | o by the Board o untary act of said | /xc. | |
| | | orate seal of said cor | | | 10 | |
| 4 | C | President and Ast | | cons se ted ted | | |
| • | er i grand grand et kombon | nstrument, appeared | f · | | | |
| personally | • | ruce in Kont | President | | | |
| | | Gary-Wheator | | | | |
| | | CERTIFY that Hello | | | | |
| esty public | · 4 | - A Maragan | | Vertee Guth | | - 'I |
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| | | | .ss { | S | ionilil | STATE OF |

UNOFFICIAL, COPY 1.6

SCHEDULE "A"

815

STREET ADDRESS: West Bartlett Road, Bartlett, Illinois

LEGAL DESCRIPTION:

***PARCEL 1:

The East 10 feet of the West 490 feet of Lot 22 (except the South 50 feet) in County Clerk's Division of unsubdivided lands in Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

The East 140 feet of the West 480 feet of Lot 22 (except therefrom the South 200 feet) in County Clerk's Division of unsubdivided lands in Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

The East 70 feet of the West 480 feet of the South 200 feet of Lot 22 (except that part conveyed to County of Cook by deed as Document No. 14363569 in County Clerk's Division of Unsubdivided lands in Section 34, Township 41 North, Range 9, East of the Third Principal Mericise, in Cook County, Illinois.

PARCEL 4:

A part of Lot 3 in Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at the South West corner of the North West Quarter of said Section, thence East 12.2! chains, thence North to the South line of Chicago, Milwaukee and St. Paul Afilroad right of way, thence Northwesterly along the South line of said railroad to the West line of the North West Quarter, thence South along the West line of said Section 34 to the place of beginning (excepting therefrom that part of said premies lying South of the North line of the premises conveyed to the County of Cook by deed dated June 22, 1948 and recorded July 21, 1948 as Document 14363569, and also excepting therefrom the West 490 feet, as measured along the South line) also known and described as: Lot 22 (except that part lying South of the North line of the premises conveyed to the County of Cook by deed dated June 22, 1948 and recorded July 21, 1948 as Document 14363569 except the West 490 feet, as measured along the South line) in County Clerks Division of Unsubdivided Lands in Section 34, aforesaid, all in Cook County, Illinois.***

CODEXXXXXXXXXXX

91216916

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Stoppenty of Cook County Clerk's Office