

UNOFFICIAL COPY

Mail to:
FIRST SECURITY
FEDERAL SAVINGS BANK
932-36 N. WESTERN AVENUE
CHICAGO, IL 60622
2074

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60637 (312) 434-3322

91216919

RELEASE OF MORTGAGE
Loan No. 244787-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **DAVID GITERMAN AND NINA GITERMAN, HUSBAND AND WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **87433967** to the premises therein de-
scribed to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01-RECORDING \$13.00
187777-TRAN 0246 05/08/91 09:59:00
48452 * G * -91-216919
COOK COUNTY RECORDER

91216919

Property Address: **8346 NILES CENTER ROAD; SKOKIE, IL 60077**
Permanent Index Number: **10-21-401-063-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **19TH** day of **APRIL**, 19**91**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Shawon*
Loan Servicing Officer

By: *James [Signature]*
Loan Servicing Officer

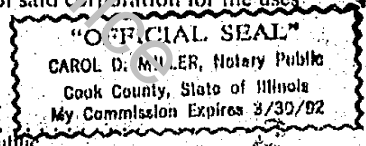
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

91216919

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Carol D. Miller
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
DAVID GITERMAN
NINA GITERMAN
8346 NILES CENTER ROAD
SKOKIE, IL 60077

Box 158

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PARCEL 1: THAT PART OF LOTS 9 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR MAIN STREET) AND ALL OF LOTS 10 AND 11 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTH EAST CORNER OF SAID TRACT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 78.09 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.91 FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO BE DESCRIBED HEREIN; THENCE NORTH 22 DEGREES 33 MINUTES 30 SECONDS EAST 30.67 FEET; THENCE NORTH 67 DEGREES 19 MINUTES 05 SECONDS WEST 26.52 FEET; THENCE SOUTH 22 DEGREES 33 MINUTES 30 SECONDS WEST 41.75 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 28.71 FEET TO THE POINT OF BEGINNING ALL IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER OF GROSS POINT ROAD OF OWNER'S SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 14, 1980 AS DOCUMENT 25666726 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF SKOKIE A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1972 KNOWN AS TRUST NUMBER 5918 TO WARREN M. BENTKOVER AND BONNIE B. BENTKOVER RECORDED JANUARY 9, 1981 AS DOCUMENT 25703298.

Property of Cook County Clerk's Office

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