\$1000	UN G-	OFFICEAL "FOR THE PR	6265	ì,	
Unit		THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE		Ξ	
RELEASE DEED			MORTGAGE OR DEED OF UST WAS FILED.''	-	
Loan No		t t	he above space for recorder's use only		
B	*FORMERLY KNOWN AS STAND	ARD FEDERAL SAVINGS AND	LOAN ASSOCIATION OF CHICAGO		
et 144	KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, dors hereby release, convey and quit-claim unto CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 24, 1982 AND KNOWN AS TRUST NUMBER 1081849 all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded				
3	in the Recorder's Office of COOK		ate of Illinois, as Document Number 85 155 192		
Ì	and Assignment of Rents, recorded		County, in the State of Illinois, as		
B	Document Number , to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:				
10 999/1960	PART OF EQUESTRIAN ES EAST HALF OF THE SOUT OF SECTION 24, TOWNSH ACCORDING TO THE PLAT IN COOK COUNTY, ILLIN PIN# 22-24-301-008-00 48	TATES UNIT NUMBER 5 AND H WEST QUAFTER AND THE WIFE THE THE THE THE THE THE THE THE THE TH	JMBER 11, BEING A RESUBDIVISION OF A SUBDIVISION OF PART OF THE MEST HALF OF THE SOUTH EAST QUARTER AST OF THE THIRD PRINCIPAL MERIDIAN, ARY 24, 1981 AS DOCUMENT 25785170 3ANC for savings has caused its corporate seal to be its by its Asst. Vice President, and attested by its Asst.		
	Secretary, this 27th day of April A.D. 19 91 STANDARD (SDERAL BANK for savings)				
		BY:	Shift Sug	#	
	(SEAL)	Attest:	Asst. V co President	4	
Į			Assi. Secretary	遊	
	STATE OF ILLINOIS) COUNTY OF COOK) SS.		1/25.	50	
! ! ! !	I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY 1'1A': the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the 5' ANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES				
	OFFICIAL ROSE KRUS Notary Public, State My Commission Expire	5 KI of Illinois es 11-05-91	Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 48 Horseshoe Lane	 /E	
1	Mail to:	Recorder's Box No			
,	(a-101 Industries	tol.	Lemont, 11 60439 THIS INSTRUMENT WAS PREPARED BY		
٠.	18 Haceshal	dare			
-	Lienary I	66439	Donna Chhokar		

MD351 9/90

4192 S. Archer Avenue Chicago, Illinois 60832-1890

BOX 333

UNOFFICIAL COPY

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