a lewyer before using or acting under this form. Neither the publish with respect thereto, including any warranty of merchantability or fit

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DRTGAGE OR DEED OF WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

STATE OF ILLINOIS)	
By: Ranger & Mahaney (SEAL)	
Union, a corporation of anized and set the existing under the anized states of Maric	a
WITNESS by hand and seal this day of May 19 Chicago Patrolmen's Federal Credit	
Address(es) of premises: 7:24 South Coles, Unit C. Chicago, 1211uois 60649	
Permanent Real Estate Index N (\$): 21-30-402-039	
together with all the appurtenances fivileges thereunto belonging or apper traing.	
S Attached Legal Description	
satuated in the County of Cook State of Illinois State of Illinois State of Illinois	
page as Document Number \$9101994, to the premises therein described.	
1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book	
may have acquired in, through, or by a certain . Mortgag: . , bearing date the . 1st day of March	
heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever	
7724 South Coles Avenue, urr. C, Chicago, Illinois 60649	
release, convey and quit-claim unto McHen J Johnson and Betty Johnson	
other good and valuable considerations, the receipt whereof is hereby acknowledged, do establishments,	
of the County of Cook and State of 111 inois for and in consideration of one dollar, and for	
and existing under the laws of the United States of America,	
THAT Chicago Patrolmen's Federal Credit Union, a corporation organized	

COUNTY OF C O O K

it

the

he he

I, BONNIE BUDZ, a Notary Public in and for said County in the State aforesaid, do hereby certify that DANIEL F. MAHONEY, Treasurer of the Chicago Patrolmen's Federal Credit Union, a corporation organized and existing under the laws of the United States of America, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Treasurer appeared before me this day and acknowledged that he signed and delivered said instrument as his free and voluntary act and as the free and voluntary act of the thicked Patrolmen's Federal Credit Union for the uses and particle of the forth.

GIVEN under my hand and Notarial Mean thicked by the lines of May, 1991.

NOTARY PUBLIC

Commission expires

Mass and Miller, P.C., 180 North LaSalie Street,

This instrument was prepared by

UNOFFICIAL COPY

づ

RELEASE DEED

٠.

SECT 450

GEORGE E. COLE° LEGAL FORMS

Property of Cook County Clerk's Office

MAIL TO:
WALTON DAVIS, JR.
2222 W. 93th STREET
CHICAGO, IL. 60643

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: THE SOUTHWESTERLY 19 FEET 3.5 INCHES OF THE NORTH-EASTERLY 73 FEET 2.5 INCHES OF THE SOUTHEASTERLY 1/2 OF LOT 34 IN DIVISION ONE IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1882 AS DOCUMENT 402991, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCE. 1 AS SET FORTH IN THE DECLARATION MADE BY CHATHAM BANK OF CHICAGO. AS TRUSTEE UNDER TRUST NO. 342, SAID DECLARATION RECORDEN JULY 9, 1963, AS DOCUMENT NO. 18847652 AND AMENDED BY DOCUMENT NO. 25218980 AND AS CREATED BY TRUSTEE'S DEED TO MCHENRY JOHNSON AND PETTY JOHNSON, HIS WIFE, RECORDED JANUARY 18, 1980 AS DOCUMENT NO. 25377099, IN COOK COUNTY, ILLINOIS.

91217538

UNOFFICIAL COPY

Property of Cook County Clerk's Office