LOTS 29 AND 30 IN BLOCK 14 IN FRED H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST & OF THE SOUTHEAST & OF SECTION 30; ALSO THE SOUTHWEST & OF THE SOUTHWEST & AND THE SOUTHEAST & OF THE SOUTHWEST & OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Coronally known as: 7825 MULLIGAN BURBANK, ILLINOIS 60459 Permarkent Tax No.: 19-29-309-007 & 008, VOLUME 190

BEING the same property acquired by the Grantor pursuant to the provisions of the National Howers Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the widersigned on this flay of file 1,19 has set her hand and seal as CHIEF L'ROYERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Gazago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under carbority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 2(6, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Tregoral Housing Computssioner

Beveri, i Behop Chief Property Officer HUD Regional Office Chreaten

\$13,29 13,00,00

#2222 TRAN 9958 05/08/91 13:00:00 #6425 # 13 # - 91 - 21.7823 | COURT OUNTY RECORDER

STATE OF ILLINOIS) SS. (COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State a foresaid, do hereby certify that Beveriy E. Bishop who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Featonal Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4/4/91, by virtue of the authority vested in her by the Code of federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this fay in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

CHRIS COURT PLACE-400 1 Commission Expires 814/92

CONE COURT PLACE-400 1 CONE COURT PLACE 814/92

CONE COURT PLACE-400 1 CONE COURT PLACE 814/92

PETER ALEXANDER FILE NO. PA - 9634

133

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Sock County Ordinance 95104, Paragraph E

HEW/15

## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office

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