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91217164

DEPT-01 RECORDING \$13.25  
T#8888 TRAN 8593 05/08/91 10:29:00  
#1151 # V \* -91 -217164  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WINSTON PAULINO AXIBAL AND VIRGINIA S. AXIBAL HUSBAND AND WIFE 8600 N. HAMLIN SKOKIE, IL. 60076  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of SEPTEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88450390, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 19 AND 20 IN BLOCK 10 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9025819 IN COOK COUNTY, ILLINOIS.

8000 MIDLANTIC DRIVE 3RD FLOOR  
MOUNT LAUREL NJ 08054

91217164

together with all the appurtenances and privileges thereunto belonging or appertaining.

13<sup>25</sup>

Permanent Real Estate Index Number(s): 10-23-112-039

Address(es) of premises: 8600 N. HAMLIN SKOKIE, IL. 60076

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25<sup>th</sup> day of April, 1991

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

William F. Sherwood, Senior Vice Pres. (SEAL)

John L. Phillips, Assistant Secretary (SEAL)

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICES, MT. LAUREL, NJ 08054  
(NAME AND ADDRESS)

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STATE OF NEW JERSEY }  
COUNTY OF CAMDEN } SS.

I, DENISE BOOTH, a notary public  
in and for said County, in the State nforesaid, DO HEREBY CERTIFY that WILLIAM F. SHERWOOD  
personally known to me to be the VICE President of G.E. CAPITAL MORTGAGE SERVICES  
a MORTGAGE corporation, and F/K/A TRAVELERS MORTGAGE SERVICES, INC.  
JEAN L. PHELLIPS, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of April 19 91.

*Denise Booth*

NOTARY PUBLIC  
Denise Booth  
Notary Public of New Jersey

My Commission Expires July 19, 1995

Commission Expires \_\_\_\_\_

Property of Cook County Clerks Office

RETURN TO: GE Capital Mortgage Services  
8000 Midlantic Drive, 3rd Floor  
Mt. Laurel, NJ 08054  
ATTN: Jean Phillips

91217164

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.  
8000 MIDLANTIC DRIVE 3RD FLOOR  
MT. LAUREL, NJ 08054  
JULIET MILLS

GEORGE E. COLE®  
LEGAL FORMS