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THIS INSTRUMENT WAS PREPARED BY: James I. Benson
111 West Washington Street
Chicago, Illinois 60602

Chicago Title and Trust Company
312-630-2168

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ER O Mail

RELEASE DEED

91217189

F. 217 H. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Our Savior's Lutheran Church

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 23 736 866

to the premises situated in the County of Cook, State of Illinois, described as follows:
T#8888 TRAW 8610 05/08/91 10:57:00 \$14.00
#1177 # v * - 91 - 217189
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO

91217189

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

(Date) April 18, 1991

CHICAGO TITLE AND TRUST COMPANY
as Trustee as aforesaid.

By *[Signature]* Assistant Vice-President

Attest *[Signature]* Assistant Secretary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS,) SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 4/18/91
Notary Public

[Signature]

DELIVERY INSTRUCTIONS
NAME Burbank State Bank
STREET ATTN: P. Crosby
5440 W. 87th Street
CITY Burbank, IL 60459
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

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RECORDER'S OFFICE BOX NUMBER 533

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Property of Cook County Clerk's Office

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Parcel 1:

Unit No. 71B, together with a perpetual and exclusive use of parking space and storage area designated as 71bGs, as delineated on survey of that part of the Northeast 1/4 of Section 23, Township 37 North, Range 12 East of the Third Principal Meridian, lying Northerly of the Northerly line of the Sanitary District of Chicago excepting therefrom the following: The West 641.00 feet thereof; the East 40.00 acres thereof and the East 516.00 feet of the North 894.186 feet lying West of and adjoining said East 40 acres of the Northeast 1/4 of said Section 23, in Cook County, Illinois, lying South of the following described line:

Beginning at a point on the East line of said tract, said point being 1211.056 feet South of the North line of said tract, thence West along a line 1211.056 feet South of and parallel with the North line of said tract, 634.53 feet, thence North along a line 384.91 feet East of and parallel with the West line of said tract 110.90 feet, thence West along a line 1100.196 feet South of and parallel with the North line of said tract, 127.33 feet, thence South along a line 257.58 feet East of and parallel with the West line of said tract, 66.96 feet, thence West along a line 1167.156 feet South of and parallel with the North line of said tract, 257.58 feet more or less to the West line of said tract which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by UNION NATIONAL BANK OF CHICAGO, ILLINOIS, as Trustee under Trust No. 1927, recorded in the Office of the Recorder of Deeds of Cook County, on March 7, 1974 as Document No. 22,647,270 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declaration are filed of record; in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

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