00

| DEE OK | rui. R OF | REL | EASE | (Co | N J N O | OFF | | HANGIGE | OH OF | P | TRUST | WAS FILE |), |
|-----------|---------------------|-----|------|-----|---------|-----|--|---------|-------|---|-------|----------|----|
|-----------|---------------------|-----|------|-----|---------|-----|--|---------|-------|---|-------|----------|----|

| a Corporation, organize | d and existing under the laws of the | State of | DELAWARE |
|--|--|---|---|
| and having its principal | place of business inCO | QK | County, |
| ILLINOIS | , owner and holder of ti | e note evider | ncing the debt secured by |
| moutgage executed by - | LEROY BLACKFUL, JR A | ID KAREN I | LYNN BLACKFUL |
| dated 4/24 | , 19 <u>89</u> , and recorded | 4/27 | 10 89 |
| | | | |
| In the office of the | DCORDER of COOK Recorging Officers (Co. 89403 in Booka) | inty) | (State) |
| | | ! | |
| | ull from the lien and effect of said | nortgage or d | eed of trust the following |
| property therein describe | eu to-wit: | | |
| | | | |
| 23 IN BLOCK 94 I | N VILLAGE OF PARK FORES | AREA NO. | 4, BEING A |
| BDIVISION OF PART (| of the easy half of sech | 'ION 35 AN | D THE WEST HALF OF |
| IDIAN, ACCORDING | 35 NORTH, RANGE 13, EA. TO THE PLAT THEREOF REC | T OF THE | THIRD PRINCIPAL 25. 1951 AS DOCUM |
| 07640, IN COOK CO | | | 107 100x 710 10000 |
| WANDUM DADODI NO | 21 25 212 25 | | |
| MANENT PARCEL NO. | 31-35-212-056 | | |
| | | | _ |
| | | | • |
| In Witness Whereo | of, these presents have been execut | ed under the : | seal of said Corporation, |
| | of, these presents have been executed this 18TH day of APF | | |
| pursuant to due authority | of, these presents have been execut , this <u>18TH</u> day of <u>APF</u> | | seal of said Corporation, |
| pursuant to due authority | | | |
| pursuant to due authority | | | |
| pursuant to due authority | Assistant Secretary Assistant Secretary | YYES TO | , 19 <u>91</u> |
| pursuant to due authority Attest: | Assistant Secretary CORPORATION ACKNOWLED | YYES TO | , 19 <u>91</u> |
| pursuant to due authority Attest: | Assistant Secretary CORPORATION ACKNOWLED | YYES TO | , 19 <u>91</u> |
| Attest: Attest: County of COOK | Assistant Secretary CORPORATION ACKNOWLED 31218445 | YIE J. PS | Nice President |
| Attest: State of ILLINOIS County of COOK On this 18TH | Assistant Secretary CORPORATION ACKNOWLED 9121844 day of APRIL | YIE J. 25 EMENT | SH Vice President O., before me, appeared |
| Attest: CLEF CLAWSON State of ILLINOIS County of COOK On this 18TH LYLE J. PESH | Assistant Secretary CORPORATION ACKNOWLED 3121841 }88. day ofAPRIL | EMENT 19.91 personally ki | SH Vice President O., before me, appeared nown, who being by me |
| Attest: CLEF CLAWSON State of ILLINOIS County of COOK On this 18TH LYLE J. PESH | Assistant Secretary CORPORATION ACKNOWLED 3121841 } day of APRIL to me e is the Vice President of CC 30 | EMENT , 19.91 A.C. personally kinds LENDER: | SH Vice President On before me, appeared nown, who being by the S SERVICES, INC |
| Attest: GEFF LAWSON State of ILLINOIS County of COOK On this 18TH LYLE J. PESH | Assistant Secretary CORPORATION ACKNOWLED 3121841 } day of APRIL to me e is the Vice President of CC 30 | EMENT 19.91 personally ki | SH Vice President O., before me, appeared nown, who being by me |
| Attest: OFF LAWSON State of ILLINOIS County of COOK On this 18TH LYLE J. PESH fully sworn, did say that h | Assistant Secretary CORPORATION ACKNOWLED 3121841 } day of APRIL to me e is the Vice President of CC 30 | EMENT 19.91 A.C. personally kindle LENDER: | SH Vice President O., before me, appeared nown, who being by me S SERVICES, INC Corporation, |
| Attest: Attest: County of COOK On this 18TH LYLE J. PESH Ituly sworn, did say that he | Assistant Secretary CORPORATION ACKNOWLED 3121841 } ass. day of APRIL to me is the Vice President of CC 30 the foregoing instrument is the contract of | ELAWARE orporate seal | SH Vice President On before me, appeared mown, who being by me as SERVICES, INC Corporation, of said corporation and |
| Attest: GEF LAWSON State of ILLINOIS County of COOK On this 18TH LYLE J. PESH and that the seal affixed to that said instrument was s | Assistant Secretary CORPORATION ACKNOWLED 3121844 }ss. | ELAWARE orporate seal | SH Vice President On before me, appeared mown, who being by me as SERVICES, INC Corporation, of said corporation and |
| Attest: Attest: County of ILLINOIS County of COOK On this 18TH LYLE J. PESH Ind that the seal affixed to that said instrument was side of the said instrument. | Assistant Secretary CORPORATION ACKNOWLED 12.1841 By CORPORATION ACKNOWLED Sas. day of APRIL to me to the foregoing instrument is the congress and sealed in behalf of seid LYLE J. PESH | EMENT 19.91 A.C. personally known LENDER: ELAWARE orporate seal corporation by | SH Vice President On before me, appeared mown, who being by me S SERVICES, INC Corporation, of said corporation and y authority of its Board |
| Attest: Attest: County of ILLINOIS County of COOK On this 18TH LYLE J. PESH Ituly sworn, did say that he had said instrument was so the process of Directors, and said cknowledged said instrument. | Assistant Secretary CORPORATION ACKNOWLED 3121841 | EMENT 19.91 personally known LENDER ELAWARE corporate seal corporation by | SH Vice President On before me, appeared mown, who being by me S SERVICES, INC Corporation, of said corporation and by authority of its Board without the said corporation. |
| Attest: State of ILLINOIS County of COOK On this 18TH LYLE J. PESH Ituly sworn, did say that he hat said instrument was set Directors, and said in Witness Whereof, | Assistant Secretary CORPORATION ACKNOWLED 12.1841 By CORPORATION ACKNOWLED Sas. day of APRIL to me to the foregoing instrument is the congress and sealed in behalf of seid LYLE J. PESH | EMENT 19.91 personally known LENDER ELAWARE corporate seal corporation by | SH Vice President On before me, appeared mown, who being by me S SERVICES, INC Corporation, of said corporation and by authority of its Board without the said corporation. |
| Attest: CLEFF CLAWSON State of ILLINOIS County of COOK On this 18TH LYLE J. PESH Ituly sworn, did say that he had said instrument was so to Directors, and said cknowledged said instrument. | Assistant Secretary CORPORATION ACKNOWLED 3121841 | EMENT 19.91 personally known LENDER ELAWARE corporate seal corporation by | SH Vice President On before me, appeared mown, who being by me S SERVICES, INC Corporation, of said corporation and by authority of its Board without the said corporation. |
| Attest: Attest: County of COOK On this 18TH LYLE J. PESH And that the seal affixed to hat said instrument was so to Directors, and said instrument in Witness Whereof, COOK | Assistant Secretary CORPORATION ACKNOWLED Sas. day of APRIL to me is the Vice President of CC the foregoing instrument is the companion and sealed in behalf of seid LYLE J. PESH ment to be the free act and deed of the president of a companion and | EMENT 19.91 personally known LENDER ELAWARE corporate seal corporation by | SH Vice President On before me, appeared mown, who being by me S SERVICES, INC Corporation, of said corporation and by authority of its Board without the said corporation. |
| Attest: Att | Assistant Secretary CORPORATION ACKNOWLED CORPORATION ACKNOWLED Sas. day of APRIL to ine is the Vice President of CC the foregoing instrument is the companion and sealed in behalf of seid LYLE J. PESH ment to be the free act and deed of the president o | EMENT 19.91 A.C. personally kr ME LENDER: ELAWARE corporate seal corporation by sald corporation | SH Vice President On before me, appeared mown, who being by me S SERVICES, INC Corporation, of said corporation and by authority of its Board without the said corporation. |

UNOFFICIAL COPY

DEPT-01 RECORDING 115.00 1#0888 TRAN 8770 05/08/91 15 10:00 #1368 # ♥ ★─91 -218448 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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