

UNOFFICIAL COPY

JOHNSON 4853835

RELEASE OF MORTGAGE  
NBD PARK RIDGE BANK  
F/K/A

91218156

KNOW ALL MEN BY THESE PRESENTS, That PATHTWAY FINANCIAL, a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTINE L. JOHNSON, DIVORCED AND NOT SINCE REMARRIED.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8TH day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86370426; and also in, through or by a certain Assignment of Note and Interest, bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises therein described, situated in the County of \_\_\_\_\_, State of \_\_\_\_\_ as follows, to wit:

LOT 4 IN BLOCK 14 IN NORTHBROOK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOT 1 AND 2, ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 1 THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.93 FEET; THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHERMER AVE.; THENCE SOUTH 230.4 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-16-202-014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRY OF DEEDS, IN WHOLE OR IN PART, THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00  
#6888 URN 8740 05/06/91 14 31 00  
#1324 \* \* \* 91-218156  
COOK COUNTY RECORDER

Together with all the privileges and appurtenances thereunto belonging or appertaining.

IN WITNESS WHEREOF, said NBD PARK RIDGE BANK, Park Ridge, Illinois has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 24TH day of APRIL, A.D. 1991.

Corporate Seal

NBD PARK RIDGE BANK

By GREGORY M. WILSON  
Vice President

Attest MARY E. PAGERSON  
Assistant Secretary

STATE OF ILLINOIS,

County of COOK

SS.

I, GEORGANN CAPUTO

a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY M. WILSON Vice-President of NBD PARK RIDGE BANK

is a corporation organized and existing under the laws of the State of Illinois, and MARY E. PAGERSON Assistant Secretary of said banking corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of April, A.D. 1991.

Georgann Caputo NOTARY PUBLIC

My commission expires 4-19-94

DELIVERY

NAME | NBD PARK RIDGE BANK  
STREET | One South Northwest Highway  
CITY | Park Ridge, Illinois 60068

1819 SUMMITTON PLACE  
NORTHBROOK, IL. 60062

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER 405

91218156

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Property of Cook County Clerk's Office

91218156

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