

UNOFFICIAL COPY

9 1 2 1 9 5 4 4

KENDRA PANKOW
121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE, ILLINOIS 60108

91219544

AND WHEN RECORDED MAIL TO
MORTGAGE NETWORK SERVICES, INC.
121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE
ILLINOIS 60108

DEPT-01 RECORDING \$13.00
74444 TRAN 5195 05/09/91 09:15:00
#0766 : D *-91-219544
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE CAPITAL CORPORATION
111 EAST KELLOGG BOULEVARD, ST. PAUL, MINNESOTA 55101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1991
executed by
CONSTANTINE C. LIMJOCO AND DIGNA S. LIMJOCO, HUSBAND AND WIFE
AND JOSEFINA L. SANSALIAN, UNMARRIED PERSON

to MORTGAGE NETWORK SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 121 FAIRFIELD WAY - SUITE 332
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 8 IN ALDRICH'S WILDWOOD ADDITION TO MORTON GROVE, BEING A 91219543
SUBDIVISION OF THE EAST 7.409 CHAINS OF THE SOUTH 17.50 CHAINS
OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 234 FEET
THEREOF) IN COOK COUNTY, ILLINOIS.

31219544

10-17-313-028

Commonly known as:
8908 NORTH AUSTIN BOULEVARD, MORTON GROVE, ILLINOIS 60053
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MORTGAGE NETWORK SERVICES, INC.

On May 8, 1991 before me, the
(Date of Execution)

Leonard Zaretsky
BY: Leonard Zaretsky
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Leonard Zaretsky
known to me to be the Vice President
and Patricia J. Chalupa
known to me to be Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Patricia J. Chalupa
BY: Patricia J. Chalupa
ITS: Assistant Vice President

WITNESS:

" OFFICIAL SEAL "
DONNA M. RUBINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/92

Notary Public Donna M. Rubino DuPage
County.

My Commission Expires 9/10/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91219544

264903 3 of 3 PA

Box 15 13- BOX 15

UNOFFICIAL COPY

11/12/12

Property of Cook County Clerk's Office

91219544

11/12/12