

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1014174
POOL NO 91222

MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91219626

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186

hereby grants, assigns, and transfers to SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 1201 EAST HIGHLAND AVENUE, SAN BERNARDINO, CA 92404

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 1990, executed by JANA L BREADY

DIVORCED AND NOT SINCE REMARRIED

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

and recorded in line/cabinet _____ at page(s)/drawer _____

document/instrument no. 90078908 microfilm # _____

pin number 28-09-100-138-1300

in the _____ County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 28-09-100-138-1300

DEPT-01 RECORDING \$13.00
T#8688 TRAN 8803 05/09/91 10:14:00
#1437 #H *-91-217626
COOK COUNTY RECORDER

Property Address: 14524 WALDEN COURT, OAK FOREST, IL 60542

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated MARCH 29, 1991

LOAN AMERICA FINANCIAL CORPORATION

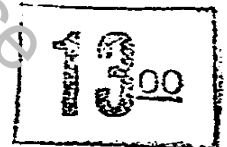
BY Sue M Glynos
SUE M. GLYNOS
SENIOR VICE PRESIDENT

BY Aurora Sangvily
AURORA SANGVILY
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)

COUNTY OF DADE)

91219626



On MARCH 29, 1991, before me MADLINE DE FRANCO personally appeared SUE M. GLYNOS and AURORA SANGVILY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

Madeline De Franco
Notary public in and for said County and State
MADLINE DE FRANCO (COMMISSION EXP. 10/16/94)

Notary Public
Madeline De Franco
STATE OF FLORIDA
My Comm Exp 10/16/94
BONDED

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.056.0023
P = S.060.003

J = 252.S.00407



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ONTRAK ASSIGNMENT SERVICES

LOAN: 1014174

POOL: 91222

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 14524 PH2, IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973, AS DOCUMENT 22559236 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office
31219626