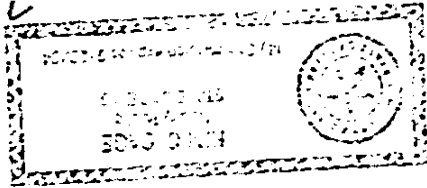


UNOFFICIAL COPY

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Kim L. Case
Notary Public

#1977 # H * 91-219667

On this 29th day of JANUARY, 1991, before me the undersigned, a Notary Public in and for said State, personally appeared Carol Chick Haar and Delissa Severson who executed the within instrument as Asst. Vice President and Asst. Secretary personally known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

State of Texas, county of Dallas

Carol Chick Haar
Asst. Vice President

Elissa Severson
Asst. Secretary

Attested:

[Signature]
By

Lion Funding Corporation, A Texas Corporation
2974 LBJ Freeway, Dallas, Texas

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Effective date of Transfer: JANUARY 1, 1990
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Sunbelt National Mortgage Corporation, an Illinois Corporation, 2974 LBJ Freeway, Dallas, Texas, all beneficial interest under that certain mortgage dated: JULY 31, 1985 Executed by: JAMES E. PETERSEN AND JEAN E. PETERSEN, HUSBAND/WIFE mortgagor, to: RESIDENTIAL FINANCIAL CORPORATION, A NEW JERSEY CORPORATION mortgage, and recorded as Document No. 85151027, on 08-19-85 in Liber, Page, of Official Records in the County Records Office of COOK, County ILLINOIS, describing land therein as: SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

CORPORATION ASSIGNMENT OF MORTGAGE

Space Above for Recorder's Use

Loan # 60043767 Pool # 135399

Attn: Special Projects

Dallas, Texas 75234

2974 LBJ Freeway

Sunbelt National Mortgage Corp.

When Recorded Return to:

Prepared by:

91219667

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9 1 1 5 4 3 9 4

ASSIGNMENT RE-FILED TO ADD ASST. SECRETARY SIGNATURE.

DEPT-01 RECEIVING \$12.00
1#0388 10AM 05/08/91 10:43:00
#2576 # H * 91-219667
COOK COUNTY RECORDER

UNOFFICIAL COPY

03.19.17

Property of Cook County Clerk's Office

03.19.17

UNOFFICIAL COPY

9 1 2 1 9 6 6 7

Property of Cook County Clerk's Office

06-35-400-075-1071

Unit 8-B-1-2 in Hearthwood Farms Condominium, Phase 1, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 1, being a planned Unit development in the Southeast ¼ of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a corporation of Delaware, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 26083807, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, together with additional common elements as amended declarations are filed of record, in percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration.

"The lien of this mortgage on the Common Elements shall be automatically release as to the percentage of the common elements set forth in

amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 26083807 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record which percentages are hereby conveyed effective on the recording of each such amended declarations as though conveyed hereby."

"Mortgagor hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforesaid Declaration."

"This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."

912219667

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY AND RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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