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Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

91219757

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P. I. N. 16-18-323-020 1171 WISCONSIN, OAK PARK IL 60304

LOT 6 IN BLOCK 10 IN REHM AND ODELL'S SUBDIVISION OF BLOCKS 4 TO 10 INCLUSIVE IN ROBSON WEDDELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 694 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91219757

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL A MURPHY AND DANA A MURPHY, HIS WIFE

DEPT. OF RECORDS \$13.29 157777 TRAN 0278 05/09/91 09:54:00 43826 + G * 91-219757 COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6TH day of JUNE, A.D. 19 90, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 90279301, and a certain Assignment of Rents bearing date the --- day of --- A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10TH day of APRIL 19 91

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President HELEN N. NOVICKI Attest: [Signature] Assistant Secretary JAMES E. HUNT

91219757

STATE OF ILLINOIS SS. COUNTY OF COOK

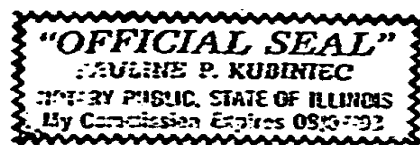
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of APRIL A.D. 19 91

This instrument was prepared by J. LORANCA

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

[Signature] PAULINE P. KUBINIEC Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

25161216

8881204X

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



GARR & DEMARTELAERE, LTD
Attorneys at Law
50 Turner Ave.
Elk Grove Village, Illinois 60007

Loan No. 01-186378-1
MICHAEL A MURPHY

Name DANA A MURPHY

Address 1171 WISCONSIN

DAK PARK, IL 60304