

UNOFFICIAL COPY

PREPARED BY:
BEVERLY JOHNSON
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

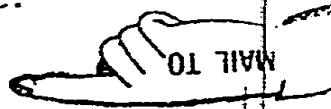
9 1 2 1 9 9 3 7

91219937

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201



DEPT-01 RECORDING \$13.29
T47777 TRAN 0281 05/09/91 11:49:00
43965 G *-91-219937
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE CAPITAL CORPORATION
111 EAST KELLOGG BOULEVARD, ST. PAUL, MINNESOTA 55101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1991
executed by
STEVEN G. DUCKSON AND GAIL S. ITOKAZU, HUSBAND AND WIFE

to MORTGAGE RESOURCE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

91219936

described hereinafter as follows:
LOT 15 AND THE NORTH HALF OF LOT 14 IN BLOCK 2 IN ARTHUR MITCHELL'S
CRAWFORD MAIN SUBDIVISION OF THE SOUTH 10 ACRES OF THE SOUTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, COOK
COUNTY, ILLINOIS.

91219937

10-22-216-024
10-22-216-053

Commonly known as:
8426 KARLOV, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE RESOURCE, INC.

On APRIL 26, 1991 before me, the
(Date of Execution)

William Purkiser
BY: WILLIAM PURKISER
ITS: PRESIDENT

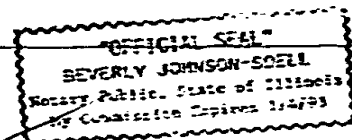
undersigned, a Notary Public in and for said County and State,
personally appeared WILLIAM PURKISER
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Kathy Carr
WITNESS:

Notary Public *Beverly Johnson*
My Commission Expires 1-4-93 County.



THIS AREA FOR OFFICIAL NOTARIAL SEAL

05885 (3)

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Property of Cook County Clerk's Office

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