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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY. INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second polt, its successors and assigns, a certain indenture of mortgage dated the 21st made by: day of March 1991 GUSTAVO CHAVEZ, AND ANA MARIA MENDEZ, , HIS WIFE

3538 WEST 38TH PLACE Chie 36, 11, 80823

PARCEL # to it, securing the payment of an promissory note therein described for the sum of

Forty- Nine Thousand, Three Hundred Fifty- Six and 00/100

) and all right, title and interest in and to the premises situated in the County of Dollars (\$ 49,356.00 and State of Illinois and described in said mortgage as follows:

COOK to wit:

LOT 33 IN BLOCK 1 IN C.B. HCGMER'S SUBDIVISION, BLOCK 21 IN JAMES H. REES SUBDIVISION OF THE SOUTHEAST 1/4 SOUTH OF CANAL OF SECTION 35, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15. PERMANENT TAX NO. 16-35-407-030-0000 3538 W 38TH PL, CHICAGO, IL 60623

> \$13.90 DEPT-01 RECORDING T#8888 TRAN 8937 05/09/91 14:14:00 #1674 # H ×-91-220493 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of

Illinois , in Book at Page as Locument No. 9/ -/42834 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument o be executed in its name by its ASST. VICE-PRESIDENT ASST SECRETARY , and attested by its and its corporate scal to

be hereunto affixed this

April, 1991 day of

MARGARETTEN & COMPANY

ATTEST

(SEAL)

ASST SECRETARY

ANN MARTINI NEW JERSEY

STATE OF COUNTY OF

MIDDLESEX

BY

ASSISTANT VICE-PRESIDENT

CHERYL TARPLEY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Prepared by: ANN MARTINI MARGARETTEN & COMPANY, INC. 1 RONSON ROAD., ISELIN, N.J. 08830

NOTARY PUBLIC

TERESA GARRANDER NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

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FERNANCEST TAY NO. 18-35-407-030-000

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