

UNOFFICIAL COPY

OFF'S DEED
(Special Sale)
Sale No: 903617

91220231

Our File No: 21034-2
Loan No: 150708-6

GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on November 16, 1989 in case number 89 CH 2952 entitled THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS vs. RANDY T. JOHNSON, Guarantor; JUDITH L. JOHNSON, a/k/a JUDITH L. HAWKINS-JOHNSON et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 23, 1991 and continued to March 12, 1991, from which sale no redemption has been made as provided by statute, hereby conveys to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
Commonly known as: 4443 S. University, Chicago, IL 60615
P.I.N: 20-02-610-011

DATED this date: APR 23 1991, 19__

91220231

MICHAEL P. SHEAHAN (Seal)
Sheriff of Cook County, Illinois

By: Quinn D. Evans
Deputy Sheriff

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of APR, 19__

Commission expires _____, 19__.

Carmen A. [Signature]
NOTARY PUBLIC

EXEMPT AND PROVISIONS OF
PARAGRAPH 1, SECTION 4,
REAL ESTATE TRANSFER ACT.
4/23/91
[Signature]

PROPERTY ADDRESS: 4443 S. University, Chicago, IL 60615
GRANTEE ADDRESS: c/o TALMAN HOME MORTGAGE CORP., 4242 N. Harlem Ave.,
Norridge, IL 60634

PREPARED BY AND MAIL TO:
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
175 West Jackson Blvd.
Suite 2140
Chicago, IL 60604
Attorney's Number: 90884



OFFICIAL SEAL
CARMEN A. [Signature]
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1991

DEPT-01 RECORDING 913.29
743333 TRAN 1063 05/09/91 12:03:00
43365 ÷ C * - 91 - 220231
COOK COUNTY RECORDER

1329

Our file No: 21014-1

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LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 8 IN GREENWOOD PARK, A SUBDIVISION IN BLOCK 4 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4443 S. University, Chicago, IL 60615

Property of Cook County Clerk's Office
S1220231