

UNOFFICIAL COPY

91220277

ASSIGNMENT OF REAL ESTATE MORTGAGE

1ST AM - FL/CF 38716

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 7th day of MARCH, 19 91 made by:

WILLIAM M. HOLMES, JR. MARRIED TO JANIS M. HOLMES

to it, securing the payment of one promissory note therein described for the sum of

TWENTY FOUR THOUSAND and NO/100

DOLLARS (\$ 24,000.00)

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

SEE LEGAL DESCRIPTION ATTACHED

TAX I.D. #20-12-114-054-1069

5401 S. HYDE PARK BLVD., UNIT 806 CHICAGO, ILLINOIS 60615

DEPT-01 RECORDING \$13.29
7#2222 TRAN 0011 05/09/91 11:58:00
#6579 # B *-91-220277
COOK COUNTY RECORDER

First American Title Order #

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 91115-675. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 7th day of MARCH, A.D. 19 91

91220277

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

DIANE SWEENEY

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

91-220277

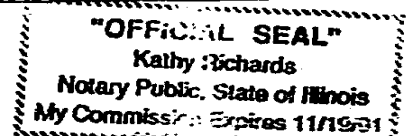
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7TH day of MARCH, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY MARIE ROCHE THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL 60422



Kathy Richards
NOTARY PUBLIC



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91-11936

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11202216

COOK COUNTY CLERK'S OFFICE
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LEGAL DESCRIPTION:

UNIT NUMBER 806 IN 5401 SOUTH HYDE PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND THE NORTH 20 FEET OF LOT 2 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN JAMES MORGAN'S EAST END AVENUE SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24254360, AS AMENDED BY DOCUMENT NUMBER 24266301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1ST AM-FC/CF 88796

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