For good and valuable consideration INTERSTATE BANK OF OAK FOREST does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corpusation of the State of Impos, a certain Indenture of Mortgage bearing date the 9th day of MAY made by EDMUND G. LAWLER and JEAN O. LAWLER, HUSBAND and WIFE and all its right, title, and interest to the premises therein described as follows: SEE ATTACHED ADDENDUM "A" TAX ID #: 28-09-100-044-0000 14638 S. LONG AVENU! MIDLOTHIAN, ILLINOIS 60445 which said Mortgage is in the RECORDER'S as Document Number 91221641 office of the in the State of ILLINOIS County of COOK Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage INTERSTATE BANK OF OAK FOREST In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate scal to be here affixed, this 9th day of MAY, 19 12 INTERSTATE BINK OF OAK FOREST (SEAL.) Authorized Signature W. Cynthia Elmore Gr President Type name and ti Attest: ( Authorized Signature V.P. Residential Lending Ronald J. Gardiner, Type name and title STATE OF ILLINOIS) COUNTY OF COOK , a Notary Public in and for said County and State, do hereby certify that the above the undersigned and the above Named Ronald J. Gardiner Cynthia Elmore Grazian named Interstate Bank of Oak Forest are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of Interstate Bank of Oak Forest Vice President and as their own free and voluntary act as Vice President Residential Lending respectively, by authority of the Board of Directors of said corporation for the uses and purposes and therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. Given under my hand and Notarial Scal this

This instrument prepared by and return recorded document to:

:1

My Commission Expires 8.7-94

JENNIFER DEMIRO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL
ROBERTA L. ZOULEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 7,1994

BOX 333

## UNOFFICIAL COPY

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ADDENDUM "A"
LOAN # 7900945
EDMUND G. LAWLER
JEAN O. LAWLER

## LEGAL DESCRIPTION

THE EAST 1/2 OF THE SOUTH 100 FEET OF THE NORTH 800 FEET OF THE SOUTH 1100 FEET OF THE EAST 491.6 FEET (EXCEPT THE WEST 30 FEET THEREOF) OF LOT "B" IN SECTION 9, IN MAPLE FARM OF MIDLOTHIAN, BEING A CONSOLIDATION OF WEST 491.6 FEET OF LOTS 2 TO 6, BOTH INCLUSIVE, AND THE WEST 30 FEET OF LOT 7 AND THE WEST 491.6 FEET OF LOTS 8 TO 18, BOTH INCLUSIVE IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 (EXCEPT THE EAST 541.6 FEET THEREOF AND EXCEPT SCHOOL LOT) AND THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, LYING EXCE
JEST 1/
OF COOK
COUNTY CIENTS OFFICE SOUTH OF BLUE ISLAND ROAD (EXCEPT SOUTH 25 FEET OF EAST 541.6 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.