

UNOFFICIAL COPY 3 5 7

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 6861 South Kedzie Avenue Chicago, Illinois 60679 (312) 434 3377

91221857

**RELEASE OF MORTGAGE**

Loan No. 636568-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM JOHN BIBEL, JR., a bachelor**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 23710509 to the premises therein described, to-wit:

LOT 6 BLK 9 IN WINSTON GROVE SEC 21, BEING A SUB IN THE E $\frac{1}{4}$  OF THE SW $\frac{1}{4}$  & THE W $\frac{1}{4}$  OF THE SE $\frac{1}{4}$  (TAKEN AS A TRACT) OF SEC 25, T 41 N, R 10, E OF THE 1<sup>ST</sup> RD P.M. (EXCEPTING FROM SD TRACT THE S 20 ACRES THEREOF) IN COOK CO., ILL, ACC TO PLAT THEREOF REC IN THE RECORDER'S OFFICE OF COOK CO., ILL. AUGUST 22, 1974 AS DOC NO. 22824635.

DEPT-01 RECORDING \$13.29  
T64444 TRAN 5264 05/10/91 09105100  
00985 D \*-91-221857  
COOK COUNTY RECORDER

Property Address: 720 UTAH ST., ELK GROVE VILLAGE, IL 60007  
Permanent Index Number: 07-25-307-006-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of April, 1991.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Nancy Hoover*  
Loan Servicing Officer

By: *Jarvis C. Lannon*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Mary C. Lannon*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
*Mary Lannon*  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Bridgeview, Illinois 60634

Recorder's Index No. \_\_\_\_\_  
Mail to \_\_\_\_\_  
William John Bibel, Jr.  
720 UTAH STREET  
ELK GROVE VILLAGE, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91221857

1309

UNOFFICIAL COPY

01/22/15

Property of Cook County Clerk's Office

01/22/15

01/22/15