

# UNOFFICIAL COPY

Full Satisfaction

## And Release of Mortgage

Loan No. 0958-24177

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ERNEST B. ALVARADO AND DEBORAH M. ALVARADO, HUSBAND AND WIFE

highessis

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of SEPTEMBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page           , as Document No 85209017, and a certain Assignment of Rents dated the            day of           , 19           , and recorded in the Recorder's Office of            County, in the State of           , in book of records, on page           , as Document No           , to the premises therein described, as follows, to-wit:

LOT 47 IN BLOCK 9 IN HART L. STEWART'S SUBDIVISION OF BLOCKS 9 AND 10 IN STEWART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DEPT-01 RECORDING 013.29  
PROPERTY ADDRESS: 4303 SOUTH WHIPPLE, CHICAGO, IL 60632; T06666 TRAN 3486 05/10/91 10:15:00  
PERMANENT INDEX NO.: 19-01-304-002-0000; 45440 \* -91-222457  
COOK COUNTY RECORDER



Ernest Alvarado  
4303 S. Whipple  
Chicago IL 60632

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

18th day of April A.D. 1991

ATTEST: Valentina Barbias Assistant Secretary By Toby R. Zmrhal Vice President

STATE OF Illinois ss. } I, Ann Marie Frieze the undersigned a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of April, A.D. 19 91  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
Ann Marie Frieze  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB  
The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60630

91222457  
OFFICIAL SEAL  
ANN MARIE FRIEZE  
Notary Public, State of Illinois  
My Commission Expires 3/28/93

