(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. New makes any managing with results; I therefo, including any marrants of mercial

THE GRANTORS, ARTHUR J. SULLIVAN AND SUSAN A. SULLIVAN, HIS WIFE, AS JOINT TENANTS **TENANTS**

Village of Orland Hills County of Illinois for and in co of the for and in consideration of State of Ten and no/100.....(\$10.00).....DOLLARS. & other good & valuable consideration in hand paid. and WARRANT

GLENN P. BOHN AND NANCY E. BOHN, HIS WIFE, 16266 S. Haven, Orland Hills, IL 60477

Y**1222565**

DEPT-D1 RECORDING \$13.29 T06666 TRAN 3488 05/10/91 10:51:00 557 + 4-91-222565 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Lot 67 in the Westwood Phase I, being a Subdivision of the South 1/2 of the Northeast 1/4 of Section 27, Township 36 North, Range , East of the Third Principal Meridian, in Cook County, Illinois.

Subject to: Ceneral taxes for 1990 and subsequent years; building lines and building laws and ordine tes; soning laws and ordinances, but only if the present use of the property is in compliance therewith or is a legal non-conforming use; visible public and private rolus and highways; easements for public utilities which do not underlie the improvements on the property; other covenants and restrictions of record which are not violated by the existing improvements upon the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tempory in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 27-27-218-002 Address(es) of Real Estate: 16942 S. 89th Avenue Orland Hills. DATED this

PLEASE PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

(SEAL)

usan A.

(SEAL)

(SEAL)

State of Illinois, County of

OFFICIAL BEAT MOTARY PUBLIC STATES ILLINGS

METALINE

MOTARY PUBLIC !

Commission e

COOK ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARTHUR J. SULLIVAN AND SUSAN A SULLIVAN, HIS WIFE, AS JOINT TENANTS AS JOINT TENANTS whose name s are subscribed

to the foregoing instrument, appeared before me this day in person, and acknowl- \mathtt{bdged} that \mathtt{chey} signed, scaled and delivered the said instrument as \mathtt{cheir} free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

LLA COLAHISZION EX Given under official seal, this

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This instrumer rland Park,

SOKOL AND MAZIAN, 60 Orlan Illinois 60462 60 Orland Square Drive. (708) 460-2266

D. Bailey Orland Park, IL 60462

SEND SUBSEQUENT TAX BILLS TO Glen P. Bohn 16942 S. 89th Avenue Orland Hills, IL (City, State and Zip)

UNOFFICIAL

Warranty Deed

Property of Coop # 4 200

70

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