FOR THE PROTECTION OF THE 'GAGE OR DEED OF

01222739

\$13, 29 DEPT-01 RECORDING T#2.000 TRAN 0088 05/19/91 17 00 00 m /70 m m - - 91-222739 CHOP COUNTY RECORDER

Above Space For Recorder's Use Only

Transamerica Financia: 199
KNOW ALL MEN BY THESE PRESENTS, That the
a corporation of the State ofCALIFORNIA, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto KOBENT G. KLEIN & ROSALINE KLEIN, HIS WIFE, OF INAME AND ADDRESS;
MORIUS GROVE
heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of OCTOBER,
19_00, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page, as document No. <u>86513777</u> , to the premises therein described,
situated in the County of, State of Illinois, as follows to wit.
LOT 86 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEREDIAN, IN MAINE TOWNSHIP, COOK COUNTY, ILLINOIS, AND COMMONLY KNOWN AS 9416 OVERHILL, MORTON GROVE, ILLINOIS.
P.I.N.: 09 13 107 036
<u>01222739</u> 50
together with all the appurtenances and privileges thereunto belonging or appertaining. Iransamerica financia: 50 IN TESTIMONY WHEREOF, the said
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 25TH, day of APPIL., 1991.

This instrument was prepared by C. BASKIN 15-122 (2-82)

P.O. BOX 1653 HAME AND ADDRESS

SKOKIE, IL

60076

TUOMA; M. DETELICH

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8	Carlor In In In	IN THE COURT OF SHAPE AND ADDRESS AND ADDR			
, i	APRIL 1991				
्र	or the uses and purposes therein set forth.	act, and as the free and vitantary act of said corporation, fo			
5522739	of said corporation, as their free and voluntary	pursuant to suche of piven by the Board of DIRECTORS			
ersons whose names are subscribed to the foregoing instrument, appeared before me this day in person with acknowledged that as such VICE President and ASSISTANT Secretary, they and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,					
					W11002001
			a corporation, and WENDY S. COUGIAS.		
				and the state of t	Personally known to me to be the VICE President of the
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS M. DETELICH				
	pildug moint a mointy public	I. JAN M. NCYOTUX			
		COUNTY OF COOK			
	·	STATE OF ILLINOIS			

MOFFICI

ADDRESS OF PROPERTY:

MAIL TO:

WATHINGTON ST.

, H. 6402

RELEASE DEED

By Corporation

TO

TO

TO

TANSABerica Financial Services, Inc.

5210 01d Orchard Rd., Suite 370

Agrie, Illinois 60077