## UNOFFICIAL COPY (Re

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANGERY DIVISION

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

91222768

Plaintiff,

90 CH 8119

VS

FRANK JONES, ET AL

DEPT-01 RECORDING

\$13.00

T\$3333 TRAN 1163 05/10/91 10:57:00 43602 : C: #-91-222768

endants/) COUK COUNTY RECORDER

Defendants,)

DUPLICATE CERTIFICATE OF SALE

91222769

I, Antoinette M. Nasca, the undersigned supervisor of sales of Intercounty Judicial Sales Corporation, selling officer appointed in the matter captioned above, do hereby certify, that pursuant to a Judgment of Foreclosure and Sale entered herein, the plaintiff advertised the following described mortgaged real estate to be sold at public auction to the highest bidder for cash, as set forth in said advertisement, or April 25, 1991 at the offices of Intercounty Judicial Sales Corporation, 120 West Madison Street, Suite 14C Chicago, Illinois 60602, and at that time and place I offered said mortgaged real estate for Tale at public auction to the highest bidder for cash, in accordance with said advertisement.

WHEREUPON, Talman Home Federal Savings and Loan Association of Illinois, the plaintiff herein, offered and bid therefore the sum of Eleven Thousand Eight Hundred sixty Eight and 41/100 dollars (\$11,868.41) and that being the higher and best bid, I accordingly struck off and sold to said bidder the following described mortgaged real estate:

Lot 104 and the West 1 foot 6 inches of Lot 103 in the Subdivision of Lot 56 and the North 1/2 of Lot 57 in School Trustees' Subdivision of Section 16, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, IL.

Commonly known as 21 W. 110th St., Chicago, IL 60628

P.I.N. 25-16-426-013-0000.

This Certificate of Sale is issued subject to confirmation of sale, at which time the holder of this Certificate of Sale will be entitled to a deed.

This Certificate of Sale was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

Witness my hand and seal, in duplicate, this April 25, 1991.

RETURN TO:

INTERCOUNTY JUDICIAL SALES CORPORATION

**BOX 346** 

Antoinette M. Nasca

## **UNOFFICIAL COPY**

P. W. 2 12 11

Property of County Clerk's Office