## RELEASE OF MORTGAGE OF OFFICE BY CORPORATION OFFICE AL COPY.

corporation of	the State of Illinois, for and in consideration of the payment of the indebted-	
ess secured by	the Mortgago hereinafter mentioned, and the cancellation of all	
he notes thereb	y secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
nereby REMISE	RELEASE CONVEY and QUIT CLAIM unto Michael T. Whitman, a single person	n,
never marri	ed and Max L. Whitman and Sandra B. Whitman, Mis Wife Dans)	
ieirs, legal repro	sentatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
equired in, thro	ugh or by a certain Mortgage, bearing date the 3rd day of	
	88, and recorded in the Recorder's Office of Cook County, in the State of	
Illinois	in book of records, on page, as document No. 88286085	
	hemio described, situated in the County of Cook , State of Illinois , as	
ollows, to wit:	UNIT 2678 A IN WAYNE VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLCHING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):	
	LOTS 24 AND 25 1° JOHN P. ALTGELD'S SUBDIVISION OF THE NORTH HALF AND THE SOUTHEAST CUARTER OF SUBDIVISION OF BLOCK 4 IN SURDIVISION OF BLOCK	
	44 IN SHEFFIELD ADOLT,ON TO CHICAGO IN SECTION 29, TOWNSHIP 40 HORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS	
	EXHIBIT "A" TO THE DESCRARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT 25275237, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE DIFFREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.	
	MORTGAGOR ALSO HERBBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENALT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.	
	THIS MORTGAGE IS SUBJECT TO ALL RIGH S FASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WIRE RECITED AND STIPULATED AT LENGTH HEREIN.	3146,336
	PERMANENT INDEX NO. 14-29-307-045 (Cas ) LIDINGER CHILLINGE	. 33
ogether with all	the appurtenances and privileges thereunto belonging or apportaning.	^
IN TEST	MONY WHEREOF, the said	
nas caused these	presents to be signed by its Vice President and attested by Vice President	
Secretary, and it	s corporate seal to be hereto affixed, this 25th day of April 1991.	
	Co	<u></u>
	Harris Bank Winnetka, N.A.	3
	liciene M. O'llara Vice President	
	Auentin ( ex	
OR TI	HE PROTECTION OF THE OWNER.	
	RELEASE SHOULD BE FILED WITH	
THE R	ECORDER OF DEEDS IN WHOSE	

(Name)

(Address)

AUDRESS OF PROPERTY: HABRIS BARK VINNETKA 520 GREEN BURGATY WINNETKA, ILLINOIS GOUG Chicago, IL 60614 2628 N. Wayne Unit A **RELEASE DEED** By Corporation ಠ Soort Ox Cook "TV 18 AVI 21 1 (O.) GIVEN under my hand and notarial seal this free and voluntary act of said or operation, for the uses and purposes therein set forth. given by the Board of Directors of said corporation, as their free and voluntary act, and as the corporation, and taustd the corporate seal of said corporation to be affixed thereto, pursuant to authority Vice President and Vice President of said as insmuttani bias off be sollib bas bengis avereged that as such Vice President and Vice President, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice President of said corporation, and personally known to me to be the vilanomaq .. \_bna ,noitatoqtos a Ann T. Tyler personally known to me to be the President of the. Harris Bank Winnetka, N.A. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Helene M. O'Hara the understaned COUNTY OF .90 STATE Bionilli

43-764 Manage