

PREPARED BY:

L. EDMONDS
1000 E. WOODFIELD ROAD SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

91222997

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$13.00
194444 TRAD 0316 05/10/91 1:13:10
\$1067 : 91-222997
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1991 executed by STEVEN P. SCHARTOW AND SUZANNE C. SCHARTOW, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL,
MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91222996
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 31 IN BLOCK 4 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT 20500049 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

07-09-305-024

Commonly known as: 1404 CHURCHILL ROAD, SCHAUMBURG, IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK (NO SEAL)

On APRIL 15, 1991 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared PETER PIFER known to me to be the SENIOR VICE PRESIDENT and LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ COOK County,
My Commission Expires _____

MORTGAGE CAPITAL CORPORATION

BY: PETER PIFER
ITS: SENIOR VICE PRESIDENT

BY: LINDA M. EDMONDS
ITS: ASSISTANT SECRETARY

WITNESS:

91222997
334

" OFFICIAL SEAL "
VANESSA ROEHRIG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

NOV 1 12 33

Property of Cook County Clerk's Office

9122-997