JNOFFICIAL COPY0 2 50768004 AND WHEN RECORDED

NAME: GREENWICH CAPITAL FINANCIAL

600 E. LAS COLINAS STREET:

IRVING CITY: TEXAS STATE: 75039 ZIP: CPI # 1021397

WILL CALL

91222302

SPACE ABOVE THIS LINE FOR RECORDER USE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware and having its principal office at 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141

all beneficial interest under certain Deed of Trust dated MAY 15, 1989 executed by JERRY LAMBRINATOS AND EKATERINI LAMBRINATOS/ HUSBAND AND WIFE, Trustor to , Tristee, and AMERICAN MORTGAGE & REAL ESTATE SERVICES: INC., as Beneficiary, recorded on 05-22, 1989 as Instrument No. 89230337 in Book, Page , of Official accords in the County Recorder's office of COOK County, ILLINOIS, describing 10nd therein as:

THE NORTH HALF OF LOT 27 AND ALL OF LOT 28 IN BLOCK 3 IN LINCOLN AVENUE GARDENS; BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH WEST OUARTER OF SECTION 35; TOWNSHIP 41 NORTH; RANGE 13; EAST OF THE THIRD THIRD PIN 10-35-302-052 PRINCIPAL MERIDIAN; IN COOK COUNTY: ILLINOIS.

6715 East Prairie Lincoln, IL60645

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Deed of Trust/Mortgage.

GREENWICH CAPITAL MORTGAGE, INC., a/k/a GREENWICH CAPITAL FINANCIAL, INC.

ATTESTED BY 1

LA DONNA G. PERRY ASSISTANT SECRETÁRY BY:

F.S. POENIG VICE PRESIDENT

\$13,00

DEFT-01 RECORDING TRAN 0304 05/10/91 11:15:00 G #-91-222302 747777 TRAN

COOK COUNTY RECORDER

DATED: FEBRUARY 28, 1991

STATE OF TEXAS

COUNTY OF DALLAS

On the 28th day of FEBRUARY, in the year 1991, before me PAME A BRUNSON, personally appeared F. S. KOENIG. VICE PRESIDENT personally known to me to be the person who executed the above instrument as Vice President of on behalf of the corporation wherein named and acknowledged to me that the corporation executed it.

Given under my hand and seal of office this 28th day of February, 1991.

WIL

Signature:

Notary Public

Market 1.7

91222302





## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

