

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

91223512

DEPT-01 RECORDING \$13.00
TH0888 TEAM \$156 05/19/91 15:36:00
#2054 # 18 46-22235512
COOK COUNTY 1800HR

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. That the FIRST MIDWEST BANK,

NATIONAL ASSOCIATION / BUFFALO GROVE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto KAREN A. PETERSON, MARRIED TO JAMES G. VERHA
(NAME AND ADDRESS)

317 WINDSOR BUFFALO GROVE, ILLINOIS 60089

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of FEBRUARY,
1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
_____, of records, on page _____, as document No. 90087425, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows: *to wit:*

LOT 183, IN STRATHMORE, IN BUFFALO GROVE UNIT NUMBER 1, IN
SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 3, 1967 AS DOCUMENT NUMBER 20125932 IN COOK COUNTY, ILLINOIS.

91223512

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST MIDWEST BANK, NATIONAL ASSOCIATION
has caused these presents to be signed by its SR. Vice President; and attested by its Asst. Vice President
SECRETARY, and its corporate seal to be hereto affixed; this 29 day of April 19 91

~~FMB., NATIONAL ASSOCIATION~~

By John G. H. Smith
President
Attest: J. G. S.
SECRETARY

~~13~~ 00

This instrument was prepared by _____
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

GIVEN under my hand and Watanao Sato this day of April 1981

act, and as the free and voluntary act of said corporation for the uses and purposes herein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signature and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

NATIONAL ASSOCIATION, a corporation, and personally

personally known to me to be the President of the FIRST MIDWEST BANK,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, a notary public

I, THE UNDERSIGNED

COUNTY OF LAKE
STATE OF ILLINOIS ss.