

SATISFACTION OF MORTGAGE

KNOW ALL BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, A CORPORATION EXISTING UNDER THE LAWS OF DELAWARE, BEARING THE DATE AUGUST 14, 1987, MADE AND EXECUTED BY MARK D. BUCKLEY AND CAROL L. BUCKLEY, HUSBAND AND WIFE, TO KNUTSON MORTGAGE CORPORATION AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK, PAGE DOC. NO. 87466157, ON AUGUST 24, 1987, IS, WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED.

LEGAL ATTACHED.

DEPT-01 RECORDING \$13.29
T7777 TRAN 0314 05/10/91 14:56:00
#9735 + G \*-91-223810
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS VICE PRESIDENT AND ITS CORPORATE SEAL HEREUNTO AFFIXED APRIL 09, 1991.

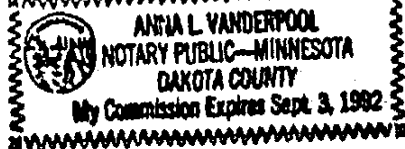
KNUTSON MORTGAGE CORPORATION

BY: MARY TROCKE ASSISTANT SECRETARY
BY: JUDITH KENNEDY, VICE PRESIDENT

STATE OF MINNESOTA)
)SS.
COUNTY OF HENNEPIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME APRIL 09, 1991, BY MARY TROCKE, ASSISTANT SECRETARY AND BY JUDITH KENNEDY, VICE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DATE AFORESAID.



NOTARY PUBLIC

THIS DOCUMENT PREPARED BY
KNUTSON MORTGAGE CORPORATION
3001 METRO DRIVE
SUITE 400
BLOOMINGTON, MN 55425

UPON RECORDING MAIL TO:
MARK D. BUCKLEY
CAROL L. BUCKLEY
1131 BRAINTREE DR.
SCHAUMBURG IL 60193



PD025 018
SMI

91223810

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499386 JB

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1: LOT 6416 SECTION 2 WEATHERSFIELD UNIT NUMBER 6, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 24.75 FEET OF THE SOUTH 10 RODS AND 10 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 41.25 FEET OF THE SOUTH 10 RODS AND 10 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THE NORTH 17 FEET OF THE SOUTH 50 FEET OF THE WEST 24.75 FEET OF THE SOUTH 10 RODS AND 10 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, AND THE NORTH 17 FEET OF THE SOUTH 50 FEET OF THE EAST 41.25 FEET OF THE SOUTH 10 RODS AND 10 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1131 BRAINTREE DR., SCHMIDT, IL 60193

P.I.N. 07-29-406-044 (PARCEL 1) - H-B-0 6416  
07-28-402-002 (PARCEL 2) - G-B-0 - 6002  
07-29-406-045 (PARCEL 3) - H-B-0 6410

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Clerk's Office