

RELEASE OF MORTGAGE OR TRUST

91223833

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #7777 (TRAN) 03/05/10/91 15:01:00 #9758 * G * -91-223833 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of CALIFORNIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto RAYMOND M. BRAUN AND DONNA D. BRAUN MT PROSPECT LL 60056 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31ST day of MAY, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 89258748, to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit: LOT 82 IN FUNK'S MOUNT PROSPECT GARDENS, BEING A RESUBDIVISION OF PART OF LOTS J & K IN KIRCHOFF SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1407 W. Clevon Ave Mt. Prospect, IL 60056

03-11-117-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11TH day of APRIL, 1991.

91223833

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

By: Karen K. Fullwood ASST. VICE PRESIDENT KAREN K. FULLWOOD

Attest: Priscilla O'Kelley ASSISTANT SECRETARY PRISCILLA O'KELLEY

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UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, ELIZABETH W. ASHLEY, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K.
FULLWOOD personally known to me to be ASST. Vice President
of the FIRST UNION-MORTGAGE CORPORATION a corporation, and PRISCILLA
O'KELLEY, personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
ASST. Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 11TH day of APRIL,
19 91

Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

RELEASE DEED BY CORPORATION

ADDRESS OF PROPERTY:

MAIL TO:

*Robert Brown
1407 W. Clear
Not Prospect of
Coast*