

RELEASE OF MORTGAGE  
CERTIFICATE  
(ILLINOIS)

Loan # 06953055

UNOFFICIAL COPY

CAUTION: Control a copy before using to protect this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91223309

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank

of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain Note dated the 3rd day of February 1989, made by Steven P. Drake and Lorraine J. Drake in Joint Tenancy

to Great Western Mortgage Corporation, a Delaware Corporation and recorded as document No. 89064672 in Book          at page          in the office of          the clerk of Cook County, in the State of Illinois

13<sup>00</sup>

located in COOK County, Illinois  
LOT 7 IN PLUM GROVE HILLS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 90 THROUGH 97, BOTH INCLUSIVE, LOTS 108 THROUGH 114, BOTH INCLUSIVE, AND LOTS 116 THROUGH 125, BOTH INCLUSIVE, ALL IN PLUM GROVE HILLS UNIT NO. 4", BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4604 Sycamore Rolling Meadows, IL 60008 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. 08-07-202-041-0000

Witness our hand and seal on this 10th day of May 1990

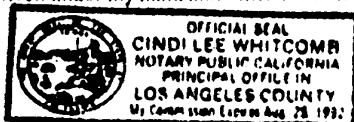
08-07-202-041  
4604 Sycamore Avenue  
Rolling Meadows, IL 60008  
Cynthia Coleman, Asst. Vice Pres. Darrell Fox, Asst. Secretary  
STATE OF California

COUNTY OF Los Angeles

Cindi Lee Whitcomb

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia Coleman, Asst. Vice President Darrell Fox, Asst. Secretary personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 10th day of May 1990



Cindi Lee Whitcomb  
Notary Public

Commission expires

13<sup>00</sup>

Great Western Bank

This instrument was prepared by Ruth Allen, 9451 Corbin Avenue, Northridge, CA 91324

Vertical handwritten notes on the left margin: "7/24/90", "773912", "No. attached", "51636", "Cook County Clerk's Office".

Vertical handwritten number on the right margin: "51223309".

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COOK COUNTY  
FILED

1991 MAY 10 PM 12:44

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Property of Cook County Clerk's Office

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