

QUIT CLAIM DEED
Statute of Illinois
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

LILLIAN F. WHITE, a widow

Arlington

of the Village of Hts. County of Cook
State of Illinois for the consideration of
Ten and 00/100 (\$10.00) DOLLARS,
in hand paid,

CONVEYS and QUIT CLAIMS to
THOMAS A. WHITE, as Trustee under Declaration of
Trust dated October 18, 1989

15 South Derbyshire Lane
Arlington Hts, IL 60004
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

all interest in the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit:

BUILDING No. 1, Unit No. 422-C in the Dana Point Condominium as delineated
on Survey of the following described parcel of land (hereinafter referred to as
"Parcel"):

Continuation of local description on attached Rider.

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois.

Permanent Real Estate Index Number(s): 08-10-200-008, 08-10-201-001

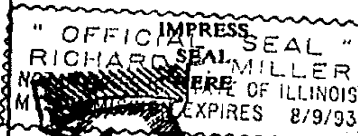
Address(es) of Real Estate: 1405 E. Central Road, No. 422C, Arlington Hts, IL

DATED this 12th day of March 19 91

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
LILLIAN F. WHITE (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

LILLIAN F. WHITE, a widow



Personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that she signed, sealed and delivered the said instrument as her
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

In my hand and official seal, this 12th day of March 19 91

Notary Public expires Aug. 9 19 93

This instrument was prepared by Richard P. Miller, Attorney, 515 E. Golf Road
(NAME AND ADDRESS) Arlington Hts., IL 60005

MAIL TO: Richard P. Miller (Name)
515 E. Golf Rd., Suite 200 (Address)
Arlington Hts., IL 60005 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE TRANSFER TAX ACT

3/12/91
DATE BUYER SELLER OR REPRESENTATIVE

REC'D FOR RECORDE
GEORGE E. COOPER
MAR 13 1991

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Quit Claim Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

8953-2-16

RTDP
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LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NO. 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NO. 24,518,528 TOGETHER WITH AN UNDIVIDED .309 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSE IN AND TO BUILDING NO. 1, GARAGE SPACE NO. 208 AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY APPURTENANT TO THE AFOREMENTIONED PREMISES CONVEYED.

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