

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 25TH day of MARCH 1988, made and executed by VICTOR R. OLCHOEKA & JUDITH E. PERSON of the First part, to KNUTSON MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 88 127 717, Registered Land Certificate No. _____.

91224729

THE WEST HALF OF LOT 347 IN BLOCK 6 IN SECOND DIVISION OF RIVERSIDE OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS "RIVERSIDE, ILLINOIS 60546 P.I.N. 15 36 401 634"

9975 + G * -91-224729
\$13.00
09:55:00
COOK COUNTY RECORDER

91-00308

Is fully paid, satisfied and discharged.

Dated this 5TH day of APRIL 19 91

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pihanin
Amy Pihanin
Delores Perry
Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President
By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

"AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION"
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
Doc # 88 0306 41

On this 5TH day of APRIL 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

91224729

My Commission Expires

Marionne Miller
Notary Public, County,

WHEN RECORDED RETURN TO:

BOX 334

231/F-255 REV. 10/70

DRAFTED BY: GLORIA CORBIN
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Gloria Corbin

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County Clerk's Office

Property

Property of Cook County Clerk's Office

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