

PREPARED BY

UNOFFICIAL COPY

9 1 2 2 5 1 7

JOANNE McCLELLAN

91225517

AND WHEN RECORDED MAIL TO

NAME: ALSIP BANK AND TRUST
ADDRESS: 11900 SOUTH PULASKI ROAD
CITY & STATE: ALSIP, ILLINOIS 60658
07-58-33302

Box 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1990, executed by DENNIS J. DAVIDSON AND SHIRLEY F. DAVIDSON, HUSBAND AND WIFE

to ALSIP BANK AND TRUST a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 11900 SOUTH PULASKI ROAD, ALSIP, ILLINOIS and recorded in Book/Volume No. 90564254, page (s) COOK County Records, State of Illinois described hereinafter as follows:

LOT 13 IN BLOCK 5 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONTCLARE BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24 SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS

RECORDING
TRAN 4588 05/13/91 11:18:00
41526 + A *-91-225517
COOK COUNTY RECORDER

12-24-317-031

COMMONLY KNOWN AS:
3316 NORTH ORANGE AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

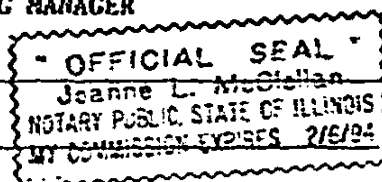
On 03/11/91 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CRAIG POEGEL to me personally known, who, being duly sworn by me, did say that he/she is the OPERATION MANAGER of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

ALSIP BANK AND TRUST
By: CRAIG POEGEL
It's: OPERATION MANAGER

By: ROBERT C. MOOS
It's: MARKETING MANAGER

Notary Public Joanne L. McClellan
My Commission Expires 2-6-91 Lake County, IL

Witness:
Witness:



1300

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91225517

91225517

UNOFFICIAL COPY

1/1/2025

Property of Cook County Clerk's Office

01225517

01/01/2025