

PREPARED BY:

UNOFFICIAL COPY

91225522

M

JOANNE McCLELLAN

91225522

AND WHEN RECORDED MAIL TO

NAME: ALSIP BANK AND TRUST
ADDRESS: 11900 SOUTH PULASKI ROAD
CITY & STATE: ALSIP, ILLINOIS 60658

BOX 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST ILLINOIS BANK OF EVANSTON, N.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 29, 1996, executed by
JOSEPH W. SCARDINA, MARRIED TO SHANNON M. SCARDINA, JOSEPH J. SCARDINA AND
CONSTANCE SCARDINA, HIS WIFE
to **ALSIP BANK AND TRUST**
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 11900 SOUTH PULASKI ROAD, ALSIP, ILLINOIS 60658
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 9103317, COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

DEPT-01 RECORDING 13.00
7:11:11 TRAN 4528 05/13/91 11:3:00
4531 A *-91-225522
COOK COUNTY RECORDER

COMMONLY KNOWN AS:
3680 WEST 119TH STREET-UNIT 301A, ALSIP, ILLINOIS 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On 02/21/91 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared CRAIG POEGEL
to me personally known, who, being duly sworn by me, did
say that he/she is the OPERATION MANAGER
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Joanne L. McClellan
LAKE County, IL
My Commission Expires 2-6-94

ALSIP BANK AND TRUST

By: Craig Poegel
It's: OPERATION MANAGER

By: Robert C. Moos
It's: MARKETING MANAGER

Witness: Joanne L. McClellan
Witness: [Signature]
OFFICIAL SEAL -
JOANNE L. McCLELLAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/94

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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RIDER - LEGAL DESCRIPTION 2 2 5 2 2

UNIT NUMBER 301 IN VILLAGE GREENE PHASE IV CONDOMINIUM B AS DELINEATED ON A SURVEY OF THE NORTH 80 FEET OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A TRACT OF LOT 4 IN THE SUBDIVISION OF THE WEST 847.24 FEET OF THE SOUTH 257.07 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 257.07 FEET OF THE EAST 197 FEET OF THE WEST 1044.24 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE ON JANUARY 23, 1979, BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 2, 1978, AND KNOWN AS TRUST 1480, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 1, 1979 AS DOCUMENT 24826664, AND AS AMENDED BY DOCUMENT 25 004 114 RECORDED JUNE 14, 1979 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. ALSO:

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE HOMEOWNERS DECLARATION FOR VILLAGE GREENE PHASE IV MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 1, 1978 AND KNOWN AS TRUST 1480, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT 24826640 ON FEBRUARY 1, 1979, FOR PARKING, DRIVEWAYS, INGRESS AND EGRESS.

24-23-332-016-1009