D. BRADLEY SPRINGER OFFICIAL COP67 2 3051 OAK GROVE - SUITE 100 DOWNERS GROVE, ILLINOIS 60515 BOX 260 AND WHEN RECORDED MAIL TO EDĞEMARK BANK LOMBARD dba 91225672 EDGEMARK MORTGAGE CORPORATION 3051 OAK GROVE - SUITE 100 DOWNERS GROVE 60515 ILLINOIS SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNIVERSITY FINANCIAL SAVINGS, F.A. 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 1991 executed by THOMAS O. DONER AND JEAN A. DONER, HUSBAND AND WIFE to EDGEMARK BANK LOWIARD dba EDGEMARK MORTGAGE CORPORATION a corporation organized under the laws of and whose principal place of busines is 2051 OAK GROVE - SUITE 100 DOWNERS GROVE, ILLINOIS 60515 91225671 and recorded in Book/Volume No. .page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: UNIT 12-5 TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY YOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DIXLARATION RECORDED AS DOCUMENT NUMBER 89-516805 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 2, BEING & SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING T#5555 TRAN 6092 05/13/91 13:09:00 #4815 # E #-91-225672 COOK COUNTY RECORDER 06-07-400-002-0000 Commonly known as 776 RIPPLEBROOK, ELGIN, ILLINOIS 60120 TOSETHER with the note or notes therein described or referred to, the money due and to accome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage EDGEMARK BANK LONDARD dba EDGEMARK MORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF 50 May 2, 1991 D. BY: ... before me, the (Date of Execution) ide undersigned, a Notary Public in and for said County and State, D. Bradley Springer personally appeared BY: Mark D. Thorpe President known to me to be the ITS: Authorized Signatory Mark D. Thorpe and Authorized Signatory known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Oirectors and that he/she acknowledges said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL" CARREN Notary Public_ Carol G. Zacarias Dallage County, HIŞANER EQECOFFICIAC KÜCEKRIĞI My Commission Expires 4//3 mission Expires April 13, 1994 DPS 171

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