TRUSTEE'S DEED NOFFICIAL COPY 91225952

| Form 2591 | Joint Tenuncy | 734 | above space for tectriders use | only |
|---|---|---|---|--|
| organized and existing America, and duly audust as Trustee under | NAL BANK AN ig as a national be thorized to accept the provisions of ciation in pursuance , 19 90 , and NENOS | D TRUST COMPA panking association and execute trusts valued or deeds in the ce of a certain Trust , and known as Trust EASA AND LILI EASA RIVERSIDE DR., | NY OF CHICAGO, a under the laws of the within the State of Illino rust duly recorded and Agreement, dated the rust Number 11036; | United States of pis, not personally delivered to said 7TH 5-06 |
| Considerations in hand | \$10.00 l paid, does hereby | convey and quit cla | tion of the sum ofDollars, and other g im unto said parties of wing described real es | rood and valuable the second part, |
| LOT 79 AND THE E ALL IN FIRST ADD BEING A SUBDIVIS NORTHWEST 1/4 OF PRINCIPAL MERIDIA | County, Illino AST 1/2 OF THE VION TO PETER SICK OF THAT PAR SECTION 22, TO AN, LYTAG NORTH | is, to-wit: VACATED ALLEY LYI M. HOFFMAN'S GREA T OF THE SOUTH 90 WNSHIP 41 NORTH, EAST OF RAND ROAD | ING WEST AND ADJOINING THE PARK RIDGE SUBDORNOON OF THE WEST IN RANGE 12, EAST OF TO PLAT | HG IVISION, /2 OF THE HE THIRD THEREOF |
| RECORDED NOVEMBE | (14, 1924, AS 1 | DOCUMENT NO. 8670 | 134, IN COOK COUNTY, | ILLINOIS. |
| 09-22-16 | 4-005 | 00/ | 912 | 25952 |
| TO HAVE AND TO HOLD the so | • • | | In tenancy in common, but in fol | This space for afficing title |
| This deed is exempled by the po- quanted to and verted in it by a of every other pulse and author- ted entire, if any, seconded or IN WINESS WATREDF, and po- to these presents by one of its V above written. | he terms of said Deed or ty thereumo unabling. The registered in said county my of the first part has or | e Doods an Trust and the private decided as made subject to the corporate seal to be compared to the corporate seal | ovinges on the Trust Agreement he kens of cr. Fluit deeds chafes o besets calisted. cr. 2 to a coursed | above mentioned, and mortgages upon and life more to be signed the day and year first characters of CERCAGO |
| SEAL STALL | By | | m | WICE PRESIDENT |
| STATE OF ILLINOIS SS COUNTY OF COCK SS COUNTY OF COUNTY OF COUNTY SS COUNTY OF COUNTY SS COUNTY | mail the above named NATIGNAL BANK AND personally known to the day and person and tree and epiumary acr uses and purposes that said Assistant Secretary's year Assistant Secretary's years. | TRUST COMPANY OF CO to be the same persons wh the first persons and A orizon-sedged that shay as and as the feer and volume an set feeth; and the read A , as custodien of the topper and returned Banking Ass sand National Banking Ass | he County and State afterential, if President and Assistant Securem (CAGO, A National Scattang Other appears are substrated in the Instant Securemy respectively, and and delivered the sold out my act at soid National Sententials, which and the misting of a soid National Sententials and the sold out to soid National Sententials and the soid of soid National Sententials are soid of soid National Sententials and as the free and volumery are in set forth. | ry of the AMERICAN Association, Greater, Interpretal instrument of the control of |
| 33 NORTH LA SALLE STREET. CHICAGO 80890 | Assets as | Manuster Manuster | drone Mi Min | 5-6-91 crediand my Papace |
| | J. SKURO | 75° | DESC | OR INFORMATION CHLY EF ADDRESS OF ABOVE THIRD PROPERTY HERE |
| CHICAG | . HARLEY | 52 | 1602 HOFFE | YAN PARK KIBLE 1 |

OR

INSTRUCTIONS

UNOFFICIAL COPY

91225952

TITLE COMPANY SELYZNCO/LIFS

03863968 St. Cotton Control Cotton

03863968

35.50 11:00 11:00 11:00 11:00