## FOR THE PROTECTION OF THE OWNER THIS RELEASE ROOF, 5713791 SHALL BE FREE WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED. CHOPE FORM OF DISCHARGE

SHORT TORY OF BIBCHARGE OF MORIGAGE FOR CORPORATIONS	<del>-</del> 7
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the $19TH$ day of $MAY$ 19 86,	
made and executed by ROBERT F. CAREY & KATHLEEN M. CAREY, HUSBAND & WIFE	.
of the First part, to ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC.	<u>.</u>
of the Second part, and recorded in the office of the register of	
deeds for the county of COOK state of ILLINOIS,	(5)
in liber , page, Doc No	13
Registered Land Certificate No	226504
LOT 3 IN C.H. HOMPSON'S SUBDIVISION OF THE WEST 130 FEET OF BLOCK 19 IN	50
BIRCHWOOD BEACH, A SUDDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH,	4
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
11-99-517-0000	
Is fully paid, satisfied and discharged.  • T\$5555 TRAN 0152 05/ • \$4988 \$ E * + + + +	
Dated this 6TH day of MAY 19 91 COOK COUNTY RECORDS	P
Firemen's Fund Mortgage Corporation FKA: Manu acturers Hanover Mortgage Corp.	
Whose Address is: 27555 Farmington Rd. Witnesses: - Farmingtor Hills, MI 48334-3357	The state of the s
Austrania By: Stude Whiteren	}
Amy Pidnin Linda Whiteman, Vice President	}
Delores Perry By: Delores Perry By: Mary Ann Cipiu, Asst. Vice President	
AC AGENT FOR SIRST POSTON CAPITAL CHUUP, INC., UNDER	
State of Michigan ) INVITED DOWER OF ATTORNEY FROM FIRST BOSION CAPUEL .	
GROUP, INC., DULY RECORDED WITH REGISTRAL OF LOCAL COUNTY UNDER DOCAL 14990	}
COUNTY UNDER SAGES OF THE SAGES	
	}
On this 6TH day of MAY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known	}
who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's	
Fund Mortgage Corporation and that the seal affixed to said	ĺ
Instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said	
Sorporation, by authority of its board of directors, and Linda Bhiteman and Mary Ann Ciofu acknowledged said instrument to be	
the free act and deed of said corporation.	
My Commission Expires Mariane Makin	
Notary Public, County,	
	N

WHEN RECORDED RETURN TO: HCMAHON + ELLIOTT 200 W. ADAMS . #2500 CHICAGO, 14 60606 231/F-266 REV. 10/90

JANET KONDRATH DRAFTED BY: Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

Janet Rondrock

## UNOFFICIAL COPY

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THIS PROPERTY INDEX NUMBER IS BEING PROVINED AT THE CUSTOMSA'S RE-CUEST, THE CHICLE OF THE RECOMMEN OF MEEDS DISMESS OF THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PRO-PERTY INDEX NUMBER.