

UNOFFICIAL COPY

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Form MP-10
Revised 9/90

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
19 90 SERIES B,C&D
ASSIGNMENT OF MORTGAGE

KNOW THAT MIDWEST SAVINGS BANK SAVINGS AND LOAN ASSOCIATION with its principal place of business in BOLINGBROOK, IL 60440 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated May 8 1991, made by PAUL SINGH AND KULWINDER KAUR GAKHAL, HIS WIFE to Assignor in the principal sum of Fifty Seven Thousand and no/100 Dollars (\$ 57000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

AS Doc # 91226897

SEE LEGAL DESCRIPTION ATTACHED

COOK COUNTY, ILLINOIS

1991 MAY 14 AM 11: 21

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 8th day of May, 19 91.

By: [Signature]
Title: PRESIDENT

ATTEST: (SEAL)
By: Tammy A. Sullivan
Title: ASSISTANT-SECRETARY
STATE OF ILLINOIS)
) SS

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COUNTY OF WILL THE UNDERSTIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN S. WAYNE and TAMMY A. SULLIVAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and ASSISTANT-SECRETARY of said BANK, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said BANK, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 8th day of May, 19 91

" OFFICIAL SEAL "
JUDY KAY HOWARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/19/93
(SEAL)

Judy Kay Howard
Notary Public

My Commission Expires 7/19/93 MAIL TO
This instrument was prepared by: MARGOT STANLEY
324 COMMONS DRIVE
BOLINGBROOK, IL 60440

BOX 333

72-80-805 J
62448454

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THE FOLLOWING LEGAL DESCRIPTION ATTACHED TO AND MADE PART OF MORTGAGE DATED MAY 08, 1991:

PARCEL 1:

THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE, 158.33 FEET WEST OF THE NORTH EAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30.0 FEET NORTHEASTERLY, AS MEASURED AT RIGHT ANGLES, OF THE MOST SOUTHWESTERLY LINE AND THE WESTERLY 12.0 FEET OF THE EASTERLY 72.0 FEET, AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 4, 5, 6, AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.0 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.0 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED A DISTANCE OF 276.01 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A' A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTH WEST CORNER OF OUTLOT 'A'; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE WEST LINE OF OUTLOT 'A' TO A POINT 93.94 FEET SOUTH OF THE SOUTH EAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 148.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO THE NORTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.0 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTH WEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.0 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTH WEST TO NORTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.0 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 21, 1962 AND RECORDED MARCH 22, 1962 AS DOCUMENT NUMBER 18430062, IN COOK COUNTY, ILLINOIS.

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